

Beginning
The 121st Year
Of The Miss.
Convention

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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Beginning
10th Year
Of The
1st Record

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MISSISSIPPIANS ATTEND BUILDING MEET



Eleven Mississippians were in attendance at a church building conference held in Nashville and sponsored by the Church Architecture Department of the Sunday School Board.

Shown above, front row, left to right: Rev. Leon B. Young, Waynesboro; Rev. Joseph W.

Oliver, Merigold; Rev. L. D. Newman, Lucedale; Rev. O. B. Anderson, Long Beach; Rev. C. J. Rushing, Laurel; Rev. Grady Smith, Sylvestra; Rev. Hugh G. Collins, Leland, and Rev. James L. Harrell, Morton. Back row: T. Lee Anderson, Ellis B. Evans, Rowland E. Crowder, Hardie C. Bass, Jr., W. A. Harrell, Church Architecture Department, Baptist Sunday School Board; Rev. Thomas B. Chaney, Jackson; Rev. Troy Prince, Meridian; and Rev. Edward P. Burke, Winona.

Dr. E. C. Williams, Jackson, state Sunday School secretary, one of the leaders of the conference, is not shown.

Student World Congress For Missions Slated Dec. 27-30

200 Mississippians Expected To Attend Nashville Meeting

Twenty-five hundred Baptist students and student leaders from 35 states are expected in Nashville, December 27-30 for a gigantic convention-wide Student World Missions Congress, according to announcement by Dr. G. Kearnie Keegan, secretary of Student Department, Sunday School Board.

Late BULLETINS From Around The World

TORONTO, Ont. — Canada's Fellowship of Evangelical Baptist Churches elected a layman as president for the first time in its history.

BELGRADE — President Tito awarded the Order of the Yugoslav Banner, First Class to Ibrahim Fejic, the supreme ulema, or leader, of Yugoslavia's two million Moslems.

KITCHENER, Ont. — Some 15,000 laymen are canvassing the membership of 200 churches between Ottawa and Windsor in the biggest Protestant stewardship campaign ever undertaken in this country.

COPENHAGEN — A five-man delegation from the (State) Lutheran Church of Denmark which made an 18-day visit to Romania said on their return here that religious life was flourishing in that country despite strict controls over it exercised by the government.

PITTSBURGH, Pa. — The Pennsylvania Superior Court reversed a decision on a case involving efforts of Bethel Borough to bar the erection of a church by Jehovah's Witnesses on the grounds that the proposed structure would tangle traffic in the community.

HOUSTON, Tex. — The chief of chaplains for Nationalist China says Christianity is helping keep morale high among the Chinese on Formosa.

"This will be the missions meeting of this college generation," claimed Dr. Keegan, who said the meeting will be sponsored by the Department.

The Sunday School Board's Student Staff members Estelle Slater, Doyle Baird, William Hall Preston, Howard Bramlette, David K. Alexander, Jane Ray Bean, and Mr. Keegan, are shown in accompanying photo completing plans for the congress.

Program personalities will include evangelist Billy Graham, Dr. Theodore Adams, president Baptist World Alliance; Howard E. Butt, Corpus Christi, Texas; Gov. Frank Clement of Tennessee; Congressman Walter F. Judd, Minnesota; Dr. J. P. Allen, pastor, First Church, Charlottesville, Va.; Miss. Ima Huft, Southern Baptist Woman's Missionary Union; Dr. James L. Sullivan, Sunday School Board; Dr. Courts Redford, Home Mission Board; Dr. Baker J. Cauthen, Foreign Mission Board, Dr. C. C. Warren, president, Southern Convention, Dr. Arnold Ohm and Robert S. Denny, Baptist World Alliance, and Dr. Porter Routh, Executive Committee, Southern Convention.

Launch Year of Missions
Evening sessions will be in the War Memorial Building, and day sessions at Belmont Heights Baptist Church.

Attendance is limited to 2,500 and suggested quotas have been given the states and the District of Columbia. Included in the quotas are state student departments personnel, local B. S. U. directors, pastors, adult and faculty advisors and students. 200 are expected from Mississippi.

The purpose of the congress is to launch a year of world missions emphasis, confront national and international issues, discuss (Continued on Page Two)

W. L. Meadows Named Board President

Rev. W. L. Meadows, of Quitman, was elected president of the State Convention Board at its post-convention session at the Baptist Building in Jackson Tuesday morning.

Selected as vice-president was Dr. John G. McCall, of Vicksburg. Named as secretary was Rev. Otis Seal of Itta Bena.

Named on the Executive committee in addition to the above were the following: Rev. L. G. Sansing, Jackson; Dr. W. P. Davis, Flora; Dr. Earl Kelly, Holly Springs; Rev. W. L. Day, Tupelo; L. O. Crosby, Jr., Picayune; Dr. John Landrum, Grenada.

In further action the Board elected Rev. E. L. Howell as state Royal Ambassador counselor and associate in the Brotherhood Department, W. R. Roberts, secretary.

The Rev. Mr. Howell, of Liberty, superintendent of missions of Mississippi Association, will

succeed Rev. Joel Ray, who resigned recently to pursue further study at New Orleans Seminary.

He is a native of Waltham County and holds the B. A. degree from Mississippi College and the Th. M. from Southwestern Seminary.

The Board is now awaiting his reply.

The Board met as the Baptist Record was going to press and the remainder of the proceeds

of the meeting will be carried next week.

2,500 Decisions Made In Macao- Hong Kong Meet

More than 2,500 decisions were made in the Hong Kong-Macao simultaneous evangelistic and stewardship crusade which began November 11 and closed November 25. Summary attendance was estimated at 75,000 according to a cable received at Southern Baptist Foreign Mission Board headquarters from Dr. Maurice J. Anderson, Southern Baptist missionary who served as English secretary for the campaign.

All of the 14 Baptist churches and 20 mission chapels co-operated in this advance project in evangelism and church development. Three Southern Baptist leaders who helped in the crusade are Dr. Ralph A. Herring, pastor, First Baptist Church, Winston-Salem, N. C.; Dr. J. Howard Williams, president, Southwestern Baptist Theological Seminary, Fort Worth, Texas; and Dr. Forrest C. Feezor, executive secretary of the Baptist General Convention of Texas.

\$3 Million Budget Adopted By Home Mission Board

ATLANTA, Ga. (RNS) — The Southern Baptist Home Mission Board, at its annual meeting here, adopted a record \$3,000,000 budget for 1957 and re-elected an Atlanta businessman as its president. C. G. Cole of the Georgia Power Co. was named to his second full term as board head.

The 1957 budget is an increase of \$315,000 over last year's budget. The board approved a recommendation by Dr. Courts Redford, executive secretary-treasurer, that \$1,780,000 be given to mission work. Of this amount \$600,000 was earmarked for co-operative missions, and \$1,180,000 for direct missions.

G. Frank Garrison, assistant executive secretary-treasurer reported an increase in the church loan fund over a six year period from \$1,748,322 to \$4,085,363.

The Board will attempt to establish churches in New York City following a Billy Graham evangelistic campaign there next spring, it was disclosed at the board's annual meeting.

At present, only one church in New York state is affiliated with the Southern Baptist Convention.

May Go Into Canada

The board approved a resolution to send salaried missionary workers into Canada, upon concurrence of the denomination's Sunday School Board and the Southern Baptist Convention Executive committee.

There are now 11 Southern Baptist churches in Canada. These churches are requesting aid from the convention, officials aid. Previously, the board did not send any official missionary into Canada.

In other actions the board: Authorized a special appropriation of \$14,000 to cover temporary employment for Armed Forces chaplains when they are separated from the service. This will be done in cooperation with state Baptist groups.

Approved a grant of \$46,000 to help enlarge a hospital in Havana, Cuba. This money was designated for the purpose by the Southern Baptist Women's Missionary Union.

Relief Channel For Hungarians Is Organized

A "Baptist Relief Committee for Hungary," a subcommittee of the Relief Committee of the Baptist World Alliance, was organized on November 10, and officially recognized by the B. W. A. Administrative Committee on November 20.

The headquarters of the new committee is located in the First Baptist Church, Vienna, Austria. The committee will try to serve the needs of Baptists and others of the thousands of Hungarian refugees pouring into Austria. Beds for temporary accommodation are being set up in several centers. Contact has been made with the refugee camps. Assistance is being given. (Continued on Page Two)

Baptists To Fight Tavern Near Church

TULSA, Okla. (RNS) — The pastor of a Baptist church here was told by a county judge, "It looks like you'll have to open a dance hall nearby to avoid the issuance of a beer license to a tavern across the street from the church."

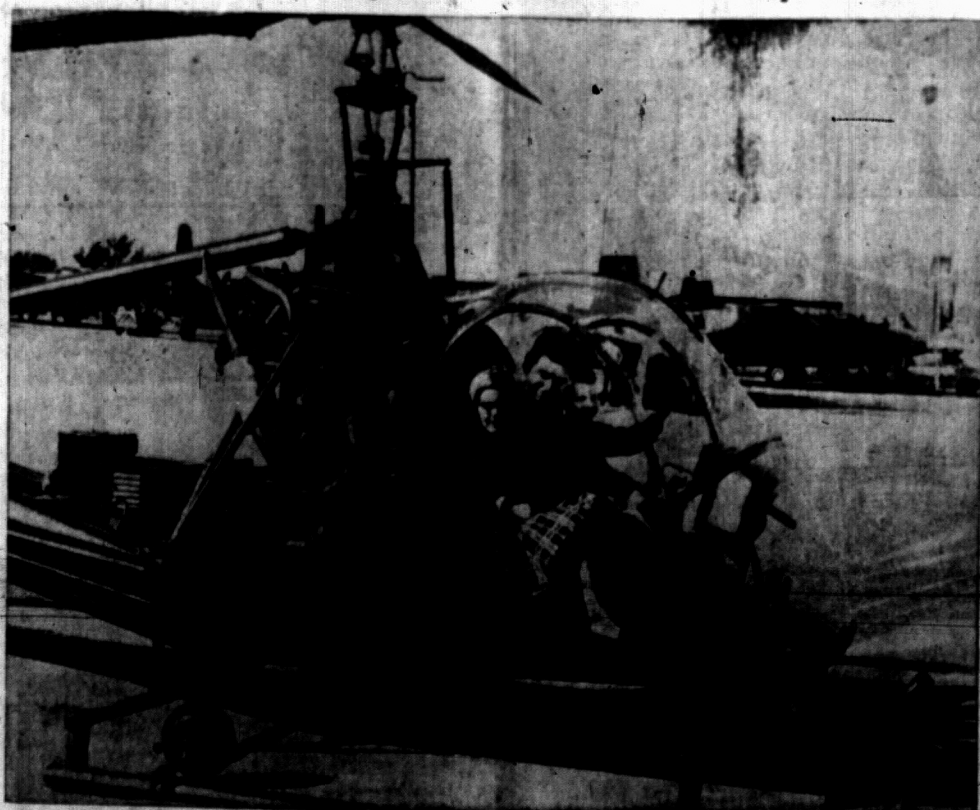
He made the comment as the Rev. Kenneth Everett, the pastor, appeared in County Court along with a group of Baptists protesting the issuance of a license to the tavern.

Judge Whit Y. Mauzy pointed out to the group that Oklahoma law restricts the operation of beer taverns near dance halls, but has no bars against taverns operating near schools or churches. He did, however, tell the church group he was in sympathy with their feelings.

Church and school leaders here are already working on a bill to restrict tavern locations. They expect to present it to the state legislature in January.

BOUND TO HAPPEN SOONER OR LATER:

Hitch Up The Helicopter and Go To Sunday School!



Church-going transportation has passed another mile-post and the horse and buggy days fade still farther away. The Mid City Baptist Church of New Orleans is using helicopters to bring children to its Sunday School. The all-out effort is being made to win an international Sunday School contest. The winning church will get a \$5,000 bus. — Religious News Service Photo.



Inauguration For Carey President December 14

Dr. J. Ralph Noonkester will be inaugurated as the sixth president of William Carey College at special services to be held December 14.

While the actual inauguration will take place in Tatum Court at 10:30 a. m., a full day of related activities will begin with guest registration at 9:30 a. m.

Dr. Noonkester, who was the unanimous choice of the Board of Trustees for president, assumed the administrative leadership of the college on July 28, 1956.

Dr. Noonkester accends to the presidency after four years as

professor of Bible and two years as dean. He brings to the Baptist college a short lifetime of study and work under Baptist auspices. A native of Grayson County, Va., he was educated from elementary days through high school in the Oak Hill Academy at Mouth of Wilson, Va., a Baptist school. He attended the University of Richmond, another Baptist institution, and there he majored in English literature, in which he ranked its outstanding graduate in 1940, and was elected to Phi Beta Kappa, the top scholarship fraternity.

He then attended the Southern Seminary at Louisville, Ky., where he earned master's and doctor's degrees in theology. In summer months he was in Baptist Student Union work in Lexington, Va., with the students of both Washington and Lee University Military Institute.

Former Bible Professor
Upon graduation from the Seminary, where his doctor's dissertation was on comparative religion, Dr. Noonkester was for two years educational director in Virginia's second largest church at Charlottesville, the church made famous by the renowned Dr. John A. Broadus. He came from Charlottesville to the Carey faculty as Bible professor in 1952.

He is a regular contributor of curriculum materials to the Sunday School Board.

Dr. Doak Campbell, president Florida State University, Tallahassee, will bring the inaugural address.

Following immediately at 11:30 will be the ground breaking service. (Continued on Page Two)

BWA Revises Its Budget For 1957

WASHINGTON (BP) — The Baptist World Alliance administrative committee has approved a revised 1957 budget which includes \$25,000 for work of its relief committee.

The total budget is \$100,000. Before revision, it was \$70,700.

The largest item is for salaries of BWA personnel—\$30,000.

The Alliance announced it estimates it will receive \$30,000 from the Southern Baptist Convention toward its operations, \$15,000 from the American Baptist Convention, and \$8,000 from other participating Baptist conventions.

It expects to receive \$8,000 in an offering on annual Baptist World Alliance Sunday. Another \$15,000, it is estimated, will be income from special gifts.

The proposed 1958 budget of \$90,000 asks for \$45,000 in support from Southern Baptists, \$20,000 from American Baptists, and \$11,000 from other conventions.

Sanctions Against Russia Demanded By Daniel Poling

OMAHA, Neb. (RNS)—An economic boycott, sanctions and severance of diplomatic relations with Russia were demanded here by Dr. Daniel A. Poling of Philadelphia, editor of Christian Herald magazine.

He was the keynote speaker at the annual meeting of the All-American Conference to Combat Communism.

The conference is a group of 53 national organizations including fraternal, church and veterans groups. Their common goal is to defend and promote American freedom and fight Communism.

Dr. Poling said: "If there was an hour when sanctions were in order, when an economic boycott was a justifiable weapon of peace, and if ever withdrawal of recognition with the severance of diplomatic relations were justified, that hour is now."

He called upon officials of the World Council of Churches to send back the medals and degrees they have received from communist-controlled countries. "Let that member of the World Council's Central Committee who has twice received the Stalin peace prize, fling his medals into the face of the Kremlin," he said, referring to Dr. Joseph L. Hromadka of Czechoslovakia.

"Let the distinguished and well-intentioned American officials of the World Council of Churches do likewise with their decorations—the honorary degrees received from the Communist-controlled theological seminary in Budapest."

Rabbi Morris N. Kertzer, New York, of the American Jewish Committee said, "there is freedom of worship but no freedom of religion in Russia today."

He returned two months ago from a tour of Russia to see if there was any truth to reports that the Soviet was relaxing religious restrictions.

Inauguration - - -

(Continued from Page 1)
vice for the new library building.

Luncheon will be served at 1 o'clock in the college dining hall. The alumni tea will be held at 3 p. m. at the president's home. At 4:30 will be the alumni business meeting at Tatum Court.

The day's activities will be completed with the homecoming basketball game at 8 o'clock in the Petal gymnasium.

Student World - - -

(Continued from Page 1)

cover personal and corporate responsibility, and share visions and commitments with campus and church.

A special study guide, containing four 2000-word essays on the theme, "The Christian Student in the World Crisis," is being prepared. Writers are Dr. Paul Green, Baylor University, on "The Economic Crisis in the Christian Perspective," Dr. T. B. Maston, Southwestern Baptist Theological Seminary, "The Political Crisis," Dr. Foy Valentine, Christian Life Commission, Baptist General Convention of Texas, "The Social Crisis," and Dr. Culbert G. Rutenber, Eastern Baptist Theological Seminary, on "The Spiritual Crisis."

Relief Channel - - -

(Continued from Page 1)

en to those who wish to emigrate to countries that have offered to take them.

The committee in Vienna will gladly channel the gifts of all Baptists who wish to contribute to Hungarian relief. Arrangements are being made to cooperate with the Red Cross and other agencies for the shipping of supplies into Hungary.

The quickest and most effective way is through cash gifts. Southern Baptists should send money for relief to the Southern Baptist Foreign Mission Board, P. O. Box 5148, Richmond, 20, Va., marked "for Hungarian Relief" or directly to the treasurer of the Vienna Committee, Franz Birkner, Bankkonto No. B. 2346, Creditanstalt-Bankverein, Wien I, Austria.

The committee will help transmit and distribute supplies of food and clothing that may be donated. Needed items are: warm, clean usable clothing and shoes; blankets; dried milk and fruits; flour, sugar, and canned goods. Shipments should be sent to the "Baptist Relief Committee for Hungary," Mollardgasse 35, Wien VI/56, Austria. Freight should be prepaid. The shipments should be clearly marked "For Hungarian Relief" as several countries transport such shipments without charge.

The Baptist World Alliance Relief Department in Washington is securing assurances from sponsors who will help to bring refugees out of overcrowded camps. Funds will be needed for this work also.

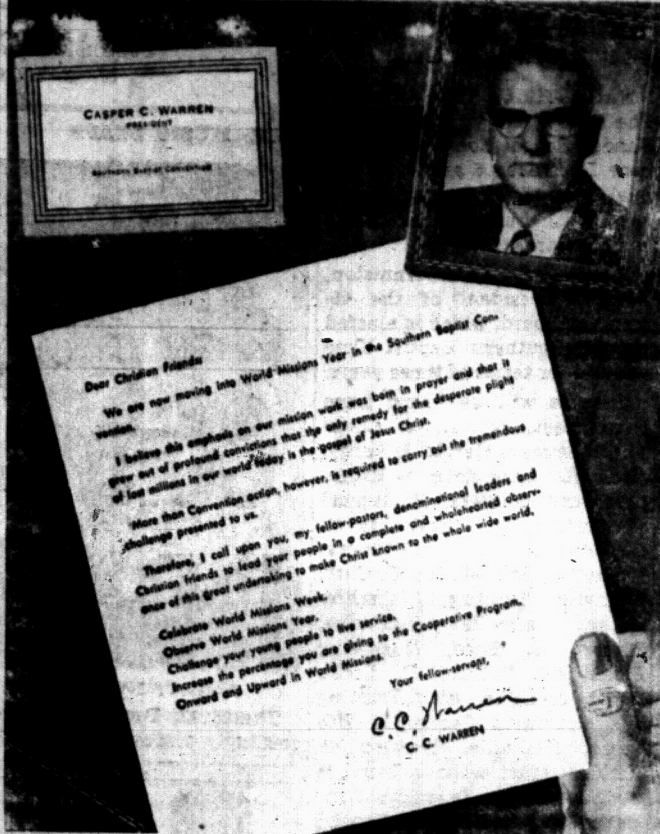
WASHINGTON, D. C. —Rep. Daniel J. Flood (D-Pa.) urged the United States to offer political asylum to Josef Cardinal Mindszenty, Primate of Hungary, who is now taking refuge in the American Legation in Budapest.

Divide Church Space to fit the Congregation

with modern folding doors by - - -



It's simple and economical to divide large rooms into smaller rooms for class use with "Modernfold" doors. Many Mississippi churches have found Modernfold doors to be an attractive as well as practical addition to their church plant. So, whether you are building or remodeling consider "Modernfold" in your plan. Call or write for information on Modernfold doors and steel or aluminum windows for the home as well as the church.

**Cato Plans Dedication Service**

The Cato Church in the Rankin Association plans a dedication service and note burning for their new pastorial which was completed the first of March this year.

The service will be held on Sunday, December 9, at 2:00 o'clock.

Rev. E. J. Slonaker is pastor.

Grocer Who Defies Sunday Law Fined

LITTLE ROCK, Ark. (RNS)—A grocer who has consistently defied a city ordinance against opening grocery stores on Sunday was fined \$225 and costs in Municipal Court here.

H. V. Hickinbotham, operator of a market in a downtown residential section, was fined \$25 each on nine counts of illegally operating his store. He appealed all nine fines.

All grocers except Mr. Hickinbotham closed their stores on Sunday after the ordinance was passed July 9. Mr. Hickinbotham has been consistently arrested on Sunday and fined in court.

The Baptist Record is in receipt of resolutions from the Greene County Association, signed by D. W. Daughdrill, moderator, and Lincoln D. Newman, area missionary, commending Rev. and Mrs. Mack P. Jones to the churches of the Oregon-Washington General Association of Baptists. Mr. Jones has accepted the pastorate of the First Southern Baptist Church, Eugene, Oregon. While pastor at McLain he has served as Associational Training Union Director, as registrar and teacher of the Seminary Extension Center, and on various committees.

Church-related colleges and universities received \$8,599,150 of \$39,500,000 which business concerns contributed during the 1954-55 academic year to 701 institutions of higher education in the United States.

Churchmen, Grocery Employees Push Sunday Closing

DALLAS, Tex. (RNS)—About 75 church representatives and grocery store employees decided here to petition Dallas pastors to urge their congregations not to trade with stores that do business on Sunday.

The group represented about 400 churches and many Dallas employees of chain and independent groceries.

Plans were made for a vigorous advertising campaign thru radio and handbills, in addition to pleas from the pulpit.

The Sunday closing movement was started in mid-October by store employees, who sought the aid of Dallas clergymen.

—BR—

NASHVILLE, Tenn. —(BPN)—A comprehensive survey of evangelistic work brought down to the practical level has been made by W. E. Grindstaff, promotion secretary, Baptist General Convention of Oklahoma, Oklahoma City. His findings have been put into book form as a step-by-step guide for workers, and will be published by Broadman Press, Nashville, and available at all Baptist book stores January 2, 1957. Titled, "Ways to Win," the book will be used in the Baptist State Evangelistic Conferences in January, 1957.

American Convention Bolsters Education

CHICAGO, Ill. —(BP)—An \$8½ million campaign to strengthen the higher education program of the American Baptist Convention was tentatively approved by the denomination's newly-organized 56-member National Survey Commission here.

Final approval will be sought at the Convention's annual meeting next May in Philadelphia.

The bulk of the proceeds from the campaign — \$5½ million — will be used to expand the work of 56 colleges and seminaries related to the Board of Education and Publication.

—BR—

An extensive survey has revealed that medical students are more apt to have recurring headaches than any other occupational group, and farmers the fewest. Seventy-one per cent of women have headaches compared with 50 per cent of men. Your chances of having recurring headaches are strongest if you are (1) a woman; (2) under twenty years of age; (3) unmarried.

Hamilton County, Tennessee, recently voted a "wet-dry" referendum, which closes Chattanooga's fifty-four liquor stores after seventeen years of legal sales.

In 1850 half the average family budget went for food. In 1900, the percentage was one-third, while today it is one-fourth.

Publication of a bi-weekly newsletter, called Contact, will be a concise four-section report designed to fit a looseleaf binder for permanent filing. The Board recently discontinued its forty-year-old monthly temperance magazine, The Voice.

QUOTE OF THE WEEK: "To put more heart in one's religion, one must have more religion in his heart."

QUARLES' QUOTES

from The Office Of The
Executive Secretary-Treasurer



CHINESE: One of the most interesting phases of state mission work is that of Chinese work in the delta. Our Board makes two small allocations to the work in Greenville and Cleveland.

Recently, I spent a Sunday in Cleveland speaking for Pastor Charlie Webb at the First Baptist Church in the morning and Pastor J. P. Brewer of the Calvary Church at night. The spirit was wonderful in both of the churches and many evidences of excellent work were obvious.

During the afternoon we were in a dedication service at the Chinese Mission. Pastor Au led the program that was partly in Chinese and partly in English (I spoke only English).

The work in Cleveland was started a number of years ago by Dr. Ira Evenson of Marks, who at that time had recently returned from mission work in China and was pastor of the Cleveland First Baptist Church. Today it is a mighty work.

—BR—

COOPERATIVE PROGRAM: Recently I wrote to Brother Filmore Strunk, pastor of First Baptist Church, Durant, since I had noticed somewhere of a very splendid increase in Cooperative Program giving. He replied, "The people here have been responsible for the amazing advance this church has made. They had faith enough to raise the budget from \$17,000 to \$34,000 while losing the only in-

dustry Durant had. I believe this to be a modern miracle." All honor to the congregation for their faith and to the pastor for dynamic, far-visioned leadership.

THANKSGIVING: Yes, Thanksgiving Day has come and gone but some fine Mississippi Baptists who planned to send produce or money to the Baptist Orphanage haven't gotten around to it yet. Why not get busy on it right now? The offer of free transportation on railroads in Mississippi holds good through December 31. Of course, this produce is needed and money is always gratefully received.

—BR—

Southern Baptist seminaries have a total enrollment for the fall of 1956 of 5,421, compared with 5,079 for 1955. American Baptist Seminary (Negro), jointly supported by Southern Baptists) has total enrollment of 214; Carver School of Missions, 86; Golden Gate, 307; New Orleans, 810; Southeastern, 583; Southern, 1,546; Southwestern, 1,875. The total enrollment in all junior and senior colleges and the seminaries is 52,244.

—BR—

Personal income in the United States last year hit a record high of \$303 billion. The figure was \$19 billion (7 per cent) more than in 1954, according to the Department of Commerce. Per capital personal income last year amounted to \$1,847, a gain of 5 per cent over the 1954 average of \$1,767. Average incomes ranged from \$2,513 in Delaware to \$946 in Mississippi.

Lyon Church Celebrates 111th Anniversary

ATTENDING the 111th anniversary of the Lyon Church, Nov. 18, were four former pastors. Reading top row (left to right) Rev. W. H. Morgan of Hartsville, S. C. and the present pastor, Rev. James F. Kirkendall; bottom row (left to right) Dr. Wyatt Hunter of McComb, Dr. B. Frank Smith of Hattiesburg, and Rev. Charles Skutt of Hernando.

The story of "a little church organized in the mosquito-infested bottoms of Mississippi" was read at the celebration of its 111th anniversary on Sunday, November 18. Organized in 1845 with 21 members as the Sunflower Church with 21 members and no pastor, the church (now the Lyon Church) has grown to a membership of 400.

Dr. W. H. Morgan, who served as pastor four years, beginning in 1934, delivered the morning sermon at the anniversary celebration. Rev. W. H. Morgan of Hartsville, S. C., who became pastor in 1909, brought the afternoon message. At the night service Dr. B. Frank Smith of the William Carey College faculty, pastor at Lyon in 1940, delivered the sermon.

Other pastors include: Rev. A. W. Ellege; Rev. W. D. Boyd; Rev. W. D. Barksdale; Rev. M. C. Vick; Rev. W. S. Allen; Rev. O. P. Estes; Rev. D. A. McCall; Rev. A. L. Ingram; Rev. H. O. Hearn; Rev. L. B. Cobb; Rev. H. L. Carter; Rev. A. Estus Mason; Rev. J. F. McCrary; Rev. W. C.

Roebuck, and the present pastor, Rev. James F. Kirkendall. Early members of the church lived in an area from Big Creek to Friar's Point. With roads impassable most of the year, principal traffic was provided by boat down the Sunflower River. The first church building, a two-story frame structure, was built at Shufordville.

Mrs. A. J. Simmons has been a member at Lyon since 1909, longer than any other person. Since that time she has served as pianist in various departments of the church.

Admitted to the association in 1846 the church gave \$20 to missions the first year and \$30 for ministerial education.

Gradually the name changed from Sunflower to Lyon. The present Lyon Church was built in 1900 on ground donated by Mrs. L. E. Bobo, whose sons, Barry K. Bobo and Charles G. Bobo are still active members. The church was remodeled three years ago and an addition built under the leadership of Rev. Charles Skutt, now pastor at Hernando. The church property is now valued at \$150,000.

—BR—

Emmanuel Staffer

J. R. Blakeney, minister of music and education for Sylvan Heights Church, Memphis, has resigned to accept a similar position with the Emmanuel Church, Jackson, effective December 3.

Mr. Blakeney is a graduate of Stetson University, the Florida Baptist College at Deland, and spent three years in service during World War II.

He will succeed Rev. Felix Snipes who resigned recently to enter the pastorate. Rev. W. R. Storie is pastor.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

From the
CHURCH
to the
WORLD

**1957 GRADED SERIES HOME MISSION STUDIES
MISSION FIELD: USA****ADULTS**

HOME MISSIONS: USA by Courts Redford, is the Adult study. It gives the overall picture of needs for missionary service in the USA; fields of home mission activities; and the projected program of the Home Mission Board of the Southern Baptist Convention. 50c each

YOUNG PEOPLE

TWENTIETH CENTURY PIONEERS by W. F. Howard, is the Young People's study of the field of pioneer missions and offers an appeal for life commitment to missionary service. 50c each

INTERMEDIATES

THE TRAIL OF ITCHIN' FEET by Hazel and Sam Mayo, for Intermediates, presents a picture of migrant missions. It is a study of the needs of migrant people and the work of the Home Mission Board in its effort to meet those needs. 50c each

JUNIORS

IT'S YOUR TURN by Margaret Kime Eubanks, for Juniors, is home missions portrayed through children's games. Boys and girls find home missions all around them and hear the call for missions abroad. 50c each

PRIMARIES

NEW FRIENDS FOR FREDDY by Louise Berge, is the picture story-book for Primaries. It shows how home missions reaches neighbors in all areas. 50c each

TEACHING AIDS FOR EACH AGE GROUP

TEACHING HELPS by John Caylor and five co-authors. There is a source book for each age group, which lists background materials and suggestions for lesson plans. 15c each

ORDER ALL BOOKS FROM YOUR BAPTIST BOOK STORE



William Carey College Thanks Mississippi Baptists For Gift

By Dr. J. Ralph Noonkester
President

The gift of \$253,000 granted to Carey College for new buildings at the recent meeting of the Mississippi Baptist Convention is the finest gesture of support ever extended by Mississippi Baptists to her college in South Mississippi. We at Carey thank you for this unparalleled gift!

The citizens of Hattiesburg have been deeply impressed by this program of expansion at Carey adopted by the Baptists of all of our state. A local bank sent a contribution to the college the day following the announcement of the grant from the Convention. Other citizens who are not Baptists have recently sent their checks saying, "We want to help Mississippi Baptists build a quality Christian college in South Mississippi."

We thank God and Mississippi Baptists for the Victory Year at Carey College — 1956. This year Carey College is celebrating her fiftieth anniversary of her founding as South Mississippi College in 1906. Carey College is grateful for her predecessors, South Mississippi College and Mississippi Woman's College and for the tremendous contributions each has made.

Many Victories

Our college is glad to report the following victories achieved during the past few months.

1. An outstanding scholar and college administrator, Joseph M. Ernest, Jr., who holds the Ph. D. degree in English from the University of Tennessee, has been appointed dean of the college.

2. A fine young business man who had previously been in the employ of the college, Mr. J. D. Sims, resigned a good position with a local insurance firm to become our first full-time business manager.

3. One of the most outstanding choral directors in our nation, Donald Winters, who founded the School of Church Music at Southern Baptist Seminary in Louisville, Kentucky, has been elected Chairman of the Fine Arts Division of the college.

4. A strong librarian who holds the M. S. in Library Science and M. Ed. from Peabody College, Mrs. Ruth Duncan, has been elected Head Librarian. Ground will be broken for a new air-conditioned library building, the gift of Mississippi Baptists, on December 14, 1956.

New Faculty Members

5. A very successful evening school has been inaugurated under the direction of Dr. B. Frank Smith.

6. Nine faculty and staff members in addition to the ones listed above have been added, enlarging our faculty to 28 members.

7. The college has the largest first semester enrollment since she became coeducational—372 persons have entered Carey. The non-duplicated enrollment for the year will run beyond 500.

8. The college has made tremendous strides of progress in stabilizing the financial program. A realistic budget has been worked out and the college is operating within the budget. Monthly financial reports are mailed to all trustees from the business office.

9. Successful efforts are being made to bring the college

into a closer relationship with her alumni.

Other Improvements

10. A new and vital public relations program has been inaugurated.

11. Several improvements have been made to the physical plant, including the construction of a new student postoffice and a new student recreation center. The parlors of Ross Hall have been completely redecorated by an outstanding interior. An extensive program of campus beautification is in progress.

12. A new program of work grants has been inaugurated. 26 persons to date have contributed \$100 each toward the support of our work grant program. Students earn these grants by an hourly wage.

These and other victories have been given to us by the fine support of all Mississippi Baptists. To all of the Baptists of our state goes the credit for the recent victories at William Carey College.

Wm. C. Day Accepts Alabama Pastorate



Rev. W. C. Day

Rev. William C. Day assumed his duties as Associate Pastor, Calvary Church, Birmingham, Alabama, September 1.

Although born in Texas, he spent most of his life in Mississippi where his father has been pastor of the Calvary Church, Tupelo for eight years.

Mr. Day is a graduate of Mississippi Southern College and the New Orleans Seminary. He also holds a commission in the Chaplains Reserves of the Air Force. Mrs. Day is a native of Magnolia, and also a graduate of Mississippi Southern. They have two children, Michael, 3 and Karen, 1.

This Birmingham Church has 1300 members and has just completed a \$200,000 building program. Mr. Day will direct the music and have general oversight of education and recreation, in addition to assisting with other pastoral duties.

Rev. C. C. Buckalew is the pastor.

Father Preaches Ordination Sermon For His Own Son

A Columbus father had the unusual distinction of preaching the ordination sermon for his own son there last Sunday afternoon.

Paul Stevens, son of the Rev. and Mrs. K. Z. Stevens, has been called as pastor of the McBee Church in Columbus and was ordained to the Gospel ministry by the Calvary Church in that city.

The ordination sermon was preached at 2 p. m. by the Rev. Mr. Stevens, pastor of Calvary Church.

The ordaining council met prior to the service with Dr. S. R. Woodson, pastor of the First Church, doing the questioning.

Following the sermon by his father, young Stevens received the charge to the church from the Rev. L. B. Wages, retired pastor of Calvary. The charge to the candidate was given by the Rev. Carey Sansing, pastor of East End church.

Young Stevens is now a freshman at Mississippi College.

President H. D. Bruce of East Texas Baptist College, Marshall, Texas, did the preaching in a revival for the Bel Air Church, Marshall, Texas. Rev. Robert Geer is pastor of this new church in the city. In the meeting there were twenty-six candidates for baptism. One couple committed themselves publicly to foreign mission work.

IOWA MINISTER WINS HOUSE SEAT

WASHINGTON, D. C. (RNS) — A 32-year old Iowa minister surprising political upset of the recent national election by winning a seat in the House of Representatives from a rural district that had never before elected a nominee of the Democratic party.

Rev. D. Merwin Coad, pastor of First Christian church, Boone, Iowa, has been certified winner over Rep. James L. Doliver (R-Iowa) by a margin of only 227 votes out of more than 75,000 cast in the Nov. 6 election.

He will be the youngest member of the new House.

The only other clergyman in the new House will be Rep. Adam Clayton Powell of New York, pastor of the Abyssinian Baptist church there. He was re-elected to his eighth consecutive term despite the fact that, although a Democrat, he supported the re-election of President Eisenhower.

CATHOLICS ASK DISMISSAL OF TAXPAYER'S SUIT

SAN FRANCISCO (RNS) — The Roman Catholic Welfare Corporation has asked the United States Supreme Court to dismiss an Oakland taxpayer's appeal against tax exemption for parochial schools.

The corporation, legal arm of the Archdiocese of San Francisco, argued the case should be dropped because the appellant failed to show that he has a material loss because of the exemption. The motion also contended there was no federal question involved.

The taxpayer's suit was

brought to the Supreme Court after the California Supreme Court rejected it. In the suit Paul W. Heisey of Oakland claims that the exemption of parochial schools from property taxes causes an increase in his taxes and this is equivalent to tax support for parochial schools. He argues that this is prohibited by the First Amendment to the federal constitution which forbids the establishment of any religion.

The Supreme Court has not yet decided whether it will consider the appeal.

DENVER TO HAVE MONUMENT HONORING THE BIBLE

Hungarian Refugee Baptist Pastor In Urge To America

NEW YORK (RNS) — A Baptist pastor from Budapest who was among the first 60 Hungarian refugees to arrive in this country urged Americans to "be alert, because well-being is a great temptation and it takes you off your spiritual feet."

Dr. Imre Gabos gave the sermon at First Hungarian Baptist church here. Later he spoke at the Madison Avenue Baptist church where his sermon was translated by the Rev. George Balla, pastor of First Hungarian church.

Dr. Gabos was formerly pastor of Vacy Street Baptist church in Budapest.

The refugee clergyman thanked Americans for their welcome, saying: "We know you are with us and praying for us."

He referred to "the said tragedy of Hungary's betrayal" and warned that evil had an insidious way of duping the "easy-going."

Dr. Gabos attributed the present condition of Hungary to those who had "sold their birthright for an easy life."

"The blood of the Hungarian freedom fighters is not being spilled in vain," the Budapest pastor said. Those "now judging will be judged," he added.

A piece of stone from the statue of Stalin that was toppled during demonstrations in Budapest that sparked the abortive revolt was brought to the pulpit and shown to the congregation at the Madison Avenue church.

Kornel Gabos, the pastor's son, fought in Budapest with university students before he escaped to Austria with his father by foot and bicycle. Another son had to remain in Vienna because a spot on one lung prevented his visa clearance.

Dr. Ralph Walker, pastor of the Madison Avenue church, welcomed the Hungarian minister, his wife and two of his children.

God's "Four Acres" Yield Rich Harvest

This year Janice Church near Brooklyn planted four acres of cotton, calling their project "the Lord's four acres."

Rev. Bob Hunt, pastor, says that "God certainly blessed because when harvest time came nearly five bales were picked."

The money received from the cotton is being used in a building program.

SS BOARD MEETS AT NASHVILLE

Survey Sees Parents Want Religion In Public Schools

MIAMI, Fla. (RNS) — Two-thirds of the area's parents feel strongly that religion should be taught in the public schools here, according to a limited survey conducted at the University of Miami.

The results came as a surprise to county and state education officials who for years have been considering various proposals for religious training in the schools.

Another surprise was the fact that the responding parents said they do not want just morals and ethics taught in the schools but information about the various religions.

The survey also disclosed that parents do not want religious courses taught by ministers, priests or rabbis but by "a public school teacher of any denomination qualified to teach in that field."

NASHVILLE, Tenn. (BSSB) — The full Board of the Baptist Sunday School Board will meet here December 6 and 7, in annual session, according to Dr. James L. Sullivan, executive secretary-treasurer.

Dr. B. Locke Davis, Anniston, Ala., is president of the 49-member Board, which is elected by the Southern Baptist Convention for terms of three years.

Reports will be heard from committees, as follows: Advisory, chairman, Harold J. Purdy, Nashville; Assemblies — Ridgecrest and Glorieta, H. Hansel Stemberger, Jr., Forest City, N. C.; Audit, Herschell Emory, Nashville; Budget, Joe C. Carr, Nashville; Building, J. Carlton Loser, Nashville; Insurance, Hobart B. Ford, Nashville; Plans and Policies, B. Locke Davis, Anniston, Ala.; Printing and Contracts, George R. Williams, Nashville; Howard G. Kirksey, Murfreesboro, Tenn., is chairman of the Executive Committee and M. O. Owen, Lenoir, N. C., is chairman of the Committee on Committees.

The Board's Administrative staff will give reports as follows: Dr. J. M. Crowe, administrative assistant; Dr. Norris Gilliam, contracts and investment counselor; Leonard E. Wedel, personnel manager; Dr. Clifton J. Allen, editorial secretary; division directors, R. L. Middleton, business; Dr. W. L. Howse, education; Keith C. Von Hagen, merchandise and sales; and Dr. H. E. Ingraham, service, who will report on the work of the divisions for 1956 and launch plans for 1957.

Other Sunday School Board groups meeting here in December are as follows:

Vacation Bible School Conference: Sibley C. Burnett, chairman, Dec. 17; Church Music Conference, W. Hines Sims, chairman, Dec. 17-18; Training Union Conference, J. E. Lambdin, chairman, Dec. 17-19; State Sunday School Secretaries Conference, J. N. Barnett, chairman, December 17-19.

Central, Columbus Licenses Preacher



Rev. Dewey Flora

Central Church, Columbus recently licensed to the gospel ministry Rev. Dewey Flora.

Mr. Flora is a deacon in Central Church, the church song leader, the Brotherhood secretary, an R. A. worker, President of the Adult Training Union, and teacher of the Young People's Sunday School class.

Now employed at the Seminole Garment Plant in Columbus, Mr. Flora plans to enter school during the fall session, 1957. He is married and the father of three daughters.

Rev. Lee Hudson is the pastor of Central Church.

Music Department

W. C. MORGAN, Secretary

JOINS MUSIC STAFF



Mrs. Sylvia Pierce

The Music Department is exceedingly happy to have Mrs.

Sylvia Pierce, formerly of Kosciusko, Miss., on our staff as office secretary. Mrs. Pierce, with her fine background in Mississippi Baptist life, her consecration to the work of the Church, and her fine personality comes to us very highly recommended. She has served as church secretary for a period of nearly two years. She has also had experience in a law office which gives her a fine period of training.

Mrs. Pierce came to the Music office on October 8th, and since that time she has won the hearts of the people and is doing a most excellent job in the Music office. Her one desire is to be of service to the people in our state, and you will feel free to call on her in any way that she can help you with the music program.

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CHRISTMAS GIFTS?

Why not "Miracle in Mississippi"

This is the story of Dr. Laurence C. Jones, and his school, Piney Woods. This is the story of the south few people read. It was written by a Southern Gentlewoman, Leslie Purcell, who lived near the school for many years, and it describes the epoch of successful human relations between two races. This is the singing anthem of a woman's wish for accord between men.

The author said: "Dr. Jones' work has been a most exciting experiment in racial good will, and it is my purpose to show how colored and white folks can get along even in a section of Mississippi."

Dr. Jones is the educator who appeared on This Is Your Life in December, 1954. His story of Piney Woods touched the heart of the nation, and endeared the man and his dreams to all Americans forever.

You can help Piney Woods School by purchasing a copy at \$3.50 or a five dollar donation to the school will bring an autographed copy.

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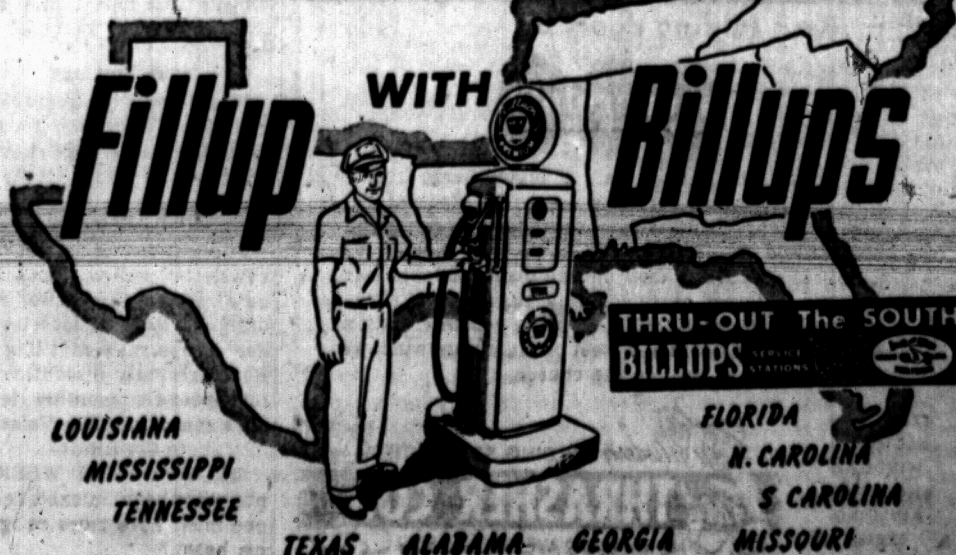
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EDITORIALS

The Heresy of Orthodoxy

In a recent chapel address at Southwestern Seminary Dr. T. B. Maston of the school's faculty brought an address which deserves the attention of Baptists everywhere. The following is the substance of that probing, powerful message:

John A. Mackay, in his *Preface to Christian Theology* uses an expression that I want to use as the subject of this message—"The Heresy of Orthodoxy." He is not responsible, however, for the content of the message.

I do not like to use theological labels, although it does seem necessary to do so at times. One problem with such labels is the fact that they mean different things to different people at different times. They are always relative. This is certainly true of both the terms "heresy" and "orthodoxy." The heresy of one generation is frequently the orthodoxy of the next. Another problem is that each of us is inclined to have his own standards of orthodoxy. We tend to consider heretical anything with which we disagree.

Notice that the subject does not suggest that orthodoxy is heresy, but implies that it may be.

When and under what conditions does orthodoxy become heresy?

I. Orthodoxy becomes heresy when the orthodoxy test is wrongly applied.

This may be done by making things that are of secondary importance the primary test of orthodoxy. This happens when one gets his values out of focus or balance; when he attaches primary or supreme value to the secondary. There may be an orthodoxy of the secondary, but we should always recognize that it is secondary.

I hesitate to give illustrations, since some of you will tend to argue back with me. It may be, however, that a couple of specific examples will help you to understand more clearly what I mean.

One illustration, more prevalent a generation or two ago than at the present time, is God's relation to creation. It is of major importance for one to believe that in the beginning was God and that "without him was not anything made that was made" (John 1:3). The time and the method God used in his creative work is of secondary importance. Many people, however, in the past and some even today would make these matters a final test of orthodoxy. When such importance is attached to that which is secondary and that which is uncertain, then orthodoxy has become heresy.

Another example of the possible heresy of orthodoxy, which is more relevant today, is related to the millennium. There are many, even among Southern Baptists, who make one's view concerning the millennium the final test of orthodoxy and the basis of fellowship. A belief in the triumphant return of the Lord is primary; the relation of that return to the millennium, whether it is real, symbolic or imaginary, is of secondary importance.

The rise of millennial fellowships seems to me to attach entirely too much significance to the millennial question. What would happen to Southern Baptists if we had not only a premillennial fellowship but also an amillennial fellowship, a postmillennial fellowship—if enough postmillennialists could be found, and an agnostic-millennial fellowship composed of the great host of Baptists who do not know what they believe concerning the millennium, but who are for the return of the Lord. One's view concerning the millennium may be of considerable significance, but it definitely is not of primary importance when compared with many of the great doctrines of the faith. When it is raised to a place in the scheme of orthodoxy out of proportion to its importance, such at least borders on heresy.

Let us advise you young preachers to avoid the so-called fellowships that are arising among us, particularly those groups that tend to be divisive and threaten the broader fellowship of Southern Baptists.

Orthodoxy will also become heresy if the orthodoxy test is applied to methodology. The methods of Southern Baptists and the fact that those methods have been generally accepted and almost universally utilized by the churches help to explain the growth, vitality, and strength of Baptists. Unity of methods has been particularly evident in the area of evangelism, in our educational organizations and programs, and, to a lesser degree, in our financial policies.

While there is strength in uniformity, yet there is real danger if we seek to maintain that uniformity by pressure or ostracism. How tragic it will be for Southern Baptists if we develop an orthodoxy of methods and consider individuals and churches heretical if they do not conform to the generally accepted pattern. The test of orthodoxy does not belong in this area, and if applied it will strike at two of the basic concepts of our Baptist way of life—the competency of the individual soul and the freedom of the local congregation.

II. Orthodoxy becomes heresy when it interferes with the search for truth.

It will interfere with the search for truth when orthodoxy as such is the final test of truth. How unfortunate if we accept a thing as true simply because it is considered orthodox. Also, how tragic for us and for the cause of truth if our first question, as we search for truth, is whether or not it is orthodox. The supreme question should be, "Is it true?"

Orthodoxy will also interfere with our search for truth if it erects artificial barriers for us in that search. The creative mind must be free from external restraints. It must be free from the fear of truth. The creative Christian mind is a disciplined mind, working under the guiding impulse of the divine Spirit with a deep sense of its responsibility to mankind in general but to God in particular.

Could it be that Southern Baptists have not contributed their share of creative scholarship because they have been too much under the constraints of heresy hunters? Is there a danger that we will develop a Baptist scholasticism—freedom within prescribed limits? The only limits that should be set for us in our search for truth are the limits of truth itself.

Again, orthodoxy may interfere with the search for truth by giving to us a premature or a false sense of finality in that search. Orthodoxy is heresy when it closes minds to new truths, to new insights. There is always the danger that orthodoxy will become too self-conscious and dogmatic. We should remember that even in the areas of basic importance we have not begun to fathom all the truth. Even the Apostle Paul said, "Now I know in part" (1 Cor. 13:12).

How tragic for anyone or for any group or denomination to imagine that they know all there is to know about any area of divine truth. When we, as individuals or as a denomination, think that we have discovered about all the truth there is to know, we begin to stagnate and die. The open-minded attitude toward truth is particularly important for a democracy—political or spiritual. A democracy cannot survive if it loses the ability of self-criticism. It will not retain this ability unless its face is set in the direction of new truth and fresh insights.

III. Orthodoxy becomes heresy when it is substituted



The Baptist Forum

Convention Ballot

May we venture to offer a suggestion regarding the election of officers at the State Convention?

Why not have a ballot prepared beforehand, either printed or mimeographed, with the spaces on it for President, two Vice-Presidents and the two secretaries? Then, as nominations are placed for each office, Convention delegates may write in their choices. In case a "second primary" is necessary, it would be handled quickly.

W. M. Averett, Pastor
Richton

Thanks, F. M. B.

Every week I read *The Baptist Record* and when I do, and when I do not, as far as that goes, I thank our Lord for the fine work you are doing and for the way you are informing Mississippi Baptists about the needs of the world, beginning with the local church and extending to the very ends of the earth.

Eugene L. Hill
Acting Editor,
The Commission
Foreign Mission Board
Richmond

Lesson Missing?

I would like to know why the Sunday School lesson for each Sunday is left out. I feel we have lots of people who do not have the opportunity to go to Sunday school each Sunday and look forward to getting the

for consistency of life.

An extreme emphasis on orthodoxy frequently includes an orthodoxy of practice as well as an orthodoxy of belief. There tends to be certain forms and ceremonies that must be adhered to and practiced. There is an inclination to substitute this orthodoxy of belief and practice for genuine Christian living. This tendency has been a continuing problem. The prophets, particularly those of the eighth century, faced it. The children of Israel in their day combined theological orthodoxy, along with the faithful observance of the formal requirements of their religion, with personal injustice and immorality and public scandal. The prophets cried out against this combination. They frankly stated that profession was no substitute for practice, nor ritual for righteousness. They proclaimed, in tones that have reached down through the centuries, that no man can be right with the holy and righteous God and at the same time wrong his fellowman.

Jesus faced the same problem. The Pharisees of his day were the orthodox party, yet Jesus called them "blind guides," "whited sepulchres," "hypocrites." They might outwardly appear righteous but within they were full of hypocrisy and iniquity. They might be unusually faithful in tithing, a thing they should have done, but they had left undone weightier or more important matters such as "justice and mercy and faith or fidelity." These who were orthodox in belief and in practice bound heavy burdens on men, but they would not "move them with their finger." These self-righteous religious leaders of the people were the only ones for whom Jesus had any words of condemnation.

This tendency to substitute orthodoxy for basic morality and practical Christian living is prevalent in the contemporary period. Some of the most unscrupulous, dishonest, immoral preachers are loudest in proclaiming their orthodoxy. Some are thoroughly at home in the field of psychology, who is Christian in his approach and skilled in the use of the best research methods, needs to make a study of this rather perplexing and entirely too prevalent phenomenon.

Are we guilty, to any degree, of substituting orthodoxy for every day Christian living? If so, we should hear the Master say, "This you ought to have done, but not left undone the weightier, the more important matters."

There is a great truth in Mackay's statement that it is much easier "to be a Calvinist or a Lutheran or a Thomist than to be a Christian!" We could just as truthfully say, "It is much easier to be a Southern Baptist, even an orthodox one, than to be a real Christian."

paper for the lesson.

R. L. Alexander
Laurel

For many years Dr. Bracey Campbell of Mississippi College has performed a valuable service in writing an interpretation of the Sunday School lesson for the Baptist Record. Because of strain on his eyes he has been physically unable to prepare this material on a couple of occasions lately. We are grateful to him for his splendid expositions of scripture and share the hope of many appreciative readers that good health may allow him to continue his work unhindered.

—Editor

Home Again

Tomorrow I shall be seventy. I began preaching in 1906 and shall preach tomorrow and on. I began teaching in 1904 and taught my last class here day before yesterday. We sail Oct. 18 arriving in New Orleans Nov. 1. From there on life is a blank. Not a blank, no. It is, rather, a panorama, distant and dim in detail, but with faith's beautiful and heavenly glow upon it. I was a home missionary before being a foreign missionary. Under Oklahoma's double alignment, I was a missionary of our Home Board and the Northern Baptist Home Mission Society, through the State Board of Oklahoma Baptists, when a Seminary student at Fort Worth. When we turn our faces homeward, we shall not look back, in futile longings. My text now is: No man, having put his hand to the plow, and looking back, is fit for the kingdom of God. We are missionaries still, in witness and work, and shall look straight ahead, not backward, in our work, as God wills it to be.

W. C. Taylor,
Rio de Janeiro.

17TH CENTURY BAPTIST PRESS

BAPTISTS ORDERED BANISHED FOR CONDUCTING SERVICES

BOSTON, Mass., May 14 1668.—A Baptist minister and two members of his congregation have been ordered banished from Boston and the jurisdiction of the General Court for participating in Baptist worship services here.

The minister, Thomas Gould, was already imprisoned for conducting Baptist services and was ordered released in order that he might comply with the sentence before July 20. Other convicted Baptists are William Turner and James Farnum, Sr.

The court also ordered that the defendants be imprisoned and held without bail if they are found in the jurisdiction of the court after July 20. The First Baptist Church of Boston, which usually meets in Gould's home for services, has been forbidden to assemble and any other Baptists who defy the court order also will be subject to imprisonment or banishment.

Court action followed a general council held here last month and attended by Governor Bellingham and a number of ministers and civil authorities. The announced purpose of the council was to determine if Gould and others were justified in withdrawing from the established church to form a Baptist church and to decide

whether the government will allow this practice.

The council was in session for two days, during which the Baptists were scarcely allowed to state their position. For refusing to renounce their new faith and return to the recognized church, the nonconformists were branded as stubborn heretics.

Following the council, Gould, Turner, and Farnum were ordered to appear before the General Court to acknowledge their guilt. When the defendants pleaded that they had done no wrong in withdrawing from the established church, the court ordered them banished.

In pronouncing sentence, the court declared that by establishing a Baptist church in Boston the accused were guilty of "making infant baptism a nullity, and thereby making all of us to be unbaptized persons, and so consequently no regular churches, ministry, or ordinances, as also renouncing all our churches, as being so bad and corrupt that they are not fit to be held communion with . . . opening the door for all sorts of abominations to come in among us . . ."

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The Ninety and Nine

I sat in a Sunday School class today and heard the teacher commenting on the prodigal son who after spending his substance in riotous living, returned penitent, humbled, and was restored and forgiven, bringing more joy to the loving father than "ninety nine just persons who needed no repentance."

I asked him who the "ninety nine just persons" were. He said he accepted Jesus' statement, that they were just persons. He then asked me for my opinion. I replied that I thought they were self-righteous Pharisees, and that the elder brother with pride, unforgiving, jealous attitude represented them. Does this view agree with the scripture, as you understand it? I will appreciate your opinion.

Chas E. White
Madison

Jesus' great trilogy of parables—the Lost Sheep, the Lost Coin, and the Lost Son—has one principal emphasis: the joy in heaven when a lost person is saved. Reference to the ninety-nine in the first parable (Luke 15:7) is in no sense a condemnation of these "just persons." There is joy in heaven over them, too, but when a sinner is saved—even one miserable nobody—the glad news of his salvation takes precedence over all other heavenly activities. At the end of the second parable Jesus states in a little different way the same theme: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." (Luke 15:10).

In the third parable, that of the Lost Son or the Prodigal Son, the elder brother certainly represents the pharisaic spirit. Here Jesus gives an example of an unfortunate attitude, one that is to be condemned. Let the elder brother be kept separate from the "ninety and nine," however, for this passage does not imply that 99 percent of the saved are like him.

—Editor

WHO SHOULD SING?

You say, Singing is not for me. God says, "Let all the people praise thee" (Psalm 67:3).

You say, "I can't carry a tune in a basket." God says, "Make a joyful noise unto the Lord." (Psalm 100:1a).

You say, "I'll sing if it is something we all know." God says, "Sing unto the Lord a new song" (Psalm 98:1).

You say, "I can't read music; therefore, I am willing to leave that to the minister of music and members of the choir." God says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed" (2 Timothy 2:15).

You say, "God overlooked me when He passed out the music talent; therefore, He doesn't expect me to sing." God says, "Let every thing that hath breath praise the Lord. Praise ye the Lord" (Psalm 150:6).

ROBBING GOD

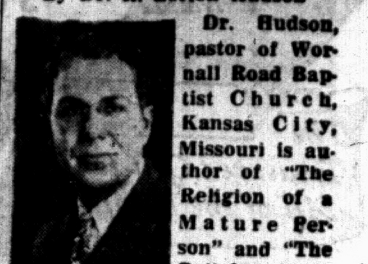
A Chinese missionary, speaking of robbing God, used this illustration: "It came to pass that a man went to market with a string of seven coins. Seeing a beggar that asked for alms, he gave the poor man six of the coins and kept one for himself. The beggar, instead of being thankful, followed the good man and stole the seventh coin also. What an ungrateful wretch! Yes, and would you, too, whom God has given six days, steal the seventh also?"

—Selected.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Sound Mind" for the Baptist Record.

(Author of the new book *FOR OUR AGE OF ANXIETY* which may be purchased from your Baptist Book Store.)

Denominational Critics

Question: Many members of our Baptist church are very disturbed over our young pastor's criticism of the Southern Baptist program. We have tried to cooperate with him, but he continues to criticize from the pulpit things we hold dear, such as our mission program, our literature, and our colleges and seminaries. What can we do?

Answer: Personally I would not pay any man to undermine me. Unfortunately we have several Baptist pastors who attend our church supported schools, draw salaries from churches started by our mission money, and then turn right around and try to destroy the very institutions which have fed them. Judas has many successors.

Sure there are weaknesses and errors in our denominational life. They are led by human beings. But most of the critics do not have the courage to go to our executive committees or boards of trustees or our state conventions and plead their cases. They make unfounded criticisms privately and from local pulpits.

Your pulpit committee should have been more careful in investigating this young man. And ordaining councils should exercise more care and courage.

My advise would be to counsel with some older, more experienced pastor in your area and see what can be done. Don't throw out the baby with the wash, and don't burn down the barn to get rid of the rats. But do not support a pastor who is destroying our cooperative life. Missions and education are a part of the program of a local church. Your pastor should know that.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

Calendar of Prayer

December 10—M. T. Peters, Mississippi College staff; Harold N. Gully, Hinds County Association BSU Director.

December 11—Rev. Lincoln Newman, Superintendent of Missions, Southeast Area; Dr. George M. Jenkins, William Carey College faculty.

December 12—Dr. Virginia E. Lane, Blue Mountain College Physician; Tom Hair, Gulf Coast Association Training Union Director.

December 13—Rev. C. W. Clinton, George Association Sunday School Superintendent; A. B. Williams, Trustee, Baptist Orphanage.

December 14—Thomas B. Chaney, Baptist Building; Mrs. Nell Cotton, Baptist Building.

December 15—W. C. Cathey, Social Service Commission; R. A. Tullos, Trustee, Clarke College.

December 16—Don R. Baker, Trustee, Baptist Foundation; Eugene Skelton, Historical Commission.

The Baptist Record

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Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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SOUTHWESTERN SEMINARY STILL WORLD'S LARGEST



SOUTHWESTERN TEACHERS — Among the new faculty members at Southwestern Seminary this year are Prof. Leon Marsh (left) and Dr. L. Jack Gray.

"M" Night Speaker



Rev. Russell M. McIntire, pastor of Clinton Church, will be the inspirational speaker for the Lawrence County Association Training Union "M" Night meeting to be held at First Church, Monticello, Monday, Dec. 10.

7:30 will be the starting hour, according to Roy A. Schmidt, director.

Southwestern Seminary in Ft. Worth, Texas, with a current enrollment of 1,875 students, continues to be the largest evangelical seminary in the world.

Miss Katie Reed, registrar, recently reported the following enrollment by schools: Theology, 1,213; Religious Education, 643; Sacred Music, 116. There are 1,476 men and 399 women enrolled.

Among the new teachers is Dr. L. Jack Gray, who came from the pastorate of Euclid Church in St. Louis, Mo., to be professor of missions. He received the Master of Theology degree from Southwestern and the Doctor of Theology degree from Southern Seminary in Louisville, Ky.

A new teacher in the School of Religious Education is Leon Marsh, associate professor of principles of religious education. He received his degree of Master of Religious Education from Southwestern, where he is a candidate for the Doctor of Religious Education degree. Professor Marsh served at Hardin-Simmons University, Abilene, Tex., as dean of men, dean of students, and professor of religious education and Bible.

Dr. John W. Drakeford, who had served the seminary for over a year as a teaching fellow, assumed his duties this fall as associate professor of psychology and counseling at Southwestern. A native of Australia, he received the D.R.E. degree from Southwestern.

CHURCH MUSIC DEPT. PLANS WORKSHOP AT N. O. SEMINARY

Some 1,500 church musicians from the four-state area of Louisiana, Mississippi, Alabama, and Florida are expected to attend the Church Music Workshop Feb. 18-22 at the New Orleans Seminary, according to Dr. W. Plunkett Martin, director of the Seminary's School of Sacred Music.

The workshop is being sponsored jointly by the Church Music Department of the Baptist Sunday School Board, Nashville, Tenn., and the Seminary with Dr. W. Hines Sims, department secretary, and Dr. Martin handling arrangements.

Highlights of the five-day program will be a joint recital Monday, Feb. 18, by Claude Rhea, tenor, and Miss Beatrice Collins, organist, both members of the Seminary music faculty; a banquet Thursday evening, Feb. 21,

followed by a Choral Festival program under the direction of Thomas Mills, Columbia, Mo., associate professor of voice and choral director of the University of Missouri, and featuring the 150 voices of the Seminary Choral Club; and a tour of Baptist mission points and institutions in the New Orleans area.

Other personalities for the workshop include Loren Williams, Clifford A. Holcombe, William J. Reynolds, and Miss Nettie Lou Crowder, all of the Church Music Department, and Genter L. Stephens, Joseph W. Bartlett, Miss Frances Brown, and Wallace C. McKenzie of the Seminary music faculty.

Registration fee will be \$10 which will include the cost of all music needed for the various sessions and the price of a banquet ticket.

Written In Memory Of R. D. Russell

Dear, we miss you day by day Since God called you away. We sadly miss your cheer, and loving face.

He called you through his loving grace, To dwell with him and fill a vacant place. Our grief seems more than we can stand, But we know you rest in glory-land.

How we miss the guidance of your hand, Since you dwell with an angel band.

While he was here being glad He was busy cheering people who were sad. Although his heart might ache a bit You'd soon forget to notice it.

He was always busy being good And doing just the best he could. We had not time to blame any man Who's doing the best he can.

He was busy being true To what he knew he ought to do. He stayed so busy he'd forget The blunders of other folks he met.

He kept busy being right And found himself too busy quite To criticize his neighbors long If they were busy doing wrong.

They are missed by friends and loved ones, too — The loving things his hands did do; We know our loss is heaven's gain, And we pray, Oh, God, that we may meet him again.

By Mrs. R. D. Russell
3721 Hancock Street,
Jackson, Mississippi

(Paid)

AN UNSIGNED CHECK

"The Mystery of the Nameless Check" has the bookkeeping department at the Baptist Building making like Scotland Yard this week.

A check for \$103.28 on the National Bank of Commerce of Columbus was duly received. It was made out properly to the "Mississippi Baptist Convention Board" and designated for the Cooperative Program. So far, so good!

Unfortunately the person writing the check forgot to sign his or her name or even to indicate the church from whence it came. It was written October 6, 1956 and the envelope was postmarked at Columbus, November 5, 1956 at 10:00 P. M.

Any information on the matter will be greatly appreciated and will receive prompt attention at Box 530, Jackson.

Air Force Chapel Attendance Tops Ten Million Mark

WASHINGTON, D. C. (RNS) — Chapel attendance by members of the United States Air Force and their families topped the ten million mark for the third consecutive year during the 1956 fiscal period.

Chaplain (Maj. Gen.) Charles I. Carpenter, Chief of Air Force Chaplains, said the year's attendance figures included 10,616,000 at services conducted by chaplains and 1,547,000 at services held in Air Force chapels by civilian clergymen, serving as auxiliary chaplains.

The previous high in chapel attendance was set in the 1955 fiscal year when nearly 10,487,000 was recorded for chaplain conducted services.

Chaplain Carpenter also reported that attendance at Sunday services and religious education classes at air base chapels was 3,363,000, compared to 2,800,000 the previous year.

Children's Page

Teresa and Michael Witness For Jesus

By Anne Washburn McWilliams

Teresa and Michael wound their way down the hillside between the groves of olive trees on either side of the steep road leading from Fiesole to Florence.

Raphael, their father, and Maria, their mother, followed close behind, but at a little slower pace. They had left early in the morning as it was several miles down the steep hillside on which the little village of Fiesole perched above the Italian city of Florence.

During the week Raphael went to the little mosaic shop in Fiesole where he made lovely pictures and designs from colored rocks and precious stones.

But, there was no Baptist church on the hillside near their home and each Sunday morning they made the journey down to the little "Chiesa Battista Evangelica" to worship. "We're going to church. We're going to learn more about Jesus!" sang Teresa as she skipped along.

"I'm so glad today is Sunday. I love to go to church," said Michael.

With friendly smiles they greeted the white-uniformed policeman on the corner near the church.

It was easy to tell which doorway in the long line of buildings led into the church because carved in the stone over the door leading into the small auditorium were the words, "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." Acts 16:31. The sanctuary was simply decorated, with pale blue walls and only a skylight for lighting. There was a balcony on either side. The chairs were individual wooden ones.

The pastor, Brother Casselli, was short and stout, with white hair and a long, white beard. His eyes were kind and twinkling. He told them of the love of Jesus. He said, "If you want to show your love for him you must tell others about him."

Leaving the church, Teresa exclaimed, "I'm so glad our big brother, Christopher, heard the missionary speak in Rome last summer. I'm so glad he learned that we can pray to Jesus ourselves and that we don't have to pray to the saints and that we don't have to get the priests to pray for us!"

"Wasn't it wonderful when Mother and Daddy were baptized? Remember how happy they were? It made me happy, too!"

"Look out!" Michael pulled Teresa out of the narrow street into a doorway just in time. An automobile roared by, narrowly missing them and knocking over a cart standing at the corner.

"Come," said Teresa. "Let's help that old man. They've knocked over his cart." The two rushed over to help the old man pick up the straw mats, straw baskets, straw hats and straw skirts he was selling and stack them back on his cart.

"You are so kind to me. Nobody ever helped me before. Who are you? Why do you help me?"

"We are Christians."

"Christians?"

"Yes, Jesus is our Master. He taught us to help those in trouble. Everywhere we go we tell people about Him."

"I would like to know more about a good man."

"Then come to our church to night. Brother Casselli will tell you more about Him."

"Thank you."

"I'm glad we helped the old man," Teresa said.

"I'm glad we told him about Jesus," said Michael.

"Yes, we are witnesses for Jesus — that means we must tell all people about Him."

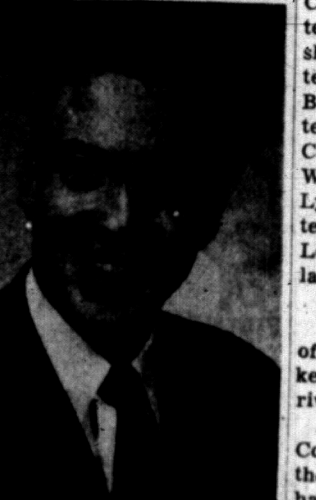
These words rang in Teresa's and Michael's ears as they turned back up the road to Fiesole. "Perhaps the old man will become a witness for Jesus, too."

MR. STRAIGHT PIN'S SERMON

Mr. Straigt Pin's sermon has five points:

1. I use my head. You should use yours.
2. I am shiny and cheerful. You should be, too.
3. I am made of strong, durable material. You must be strong, too.
4. I am straight. You should be "straight" and honest in all your actions.
5. I have a point in life. You need a point in life.

Revival In Progress At Eddiceton Church



Rev. Walter E. Burrell

Revival services are being held this week, December 2-9, at the Eddiceton Church, with nightly services at 7:30 p. m.

The evangelist, Rev. Walter Burrell, is a native of Georgia, and a senior at Mississippi College. He served as pastor of the Zebulon Church in Toccoa, Ga. For the past two and one-half years Mr. Burrell has been used quite widely in the evangelistic field among the churches of the South.

Rev. Dan E. Havens is the pastor at Eddiceton.

Of the 3 million men in the armed forces, 57 per cent have had some degree of religious background, while the other 43 per cent have had no previous association with any religious body. More Americans "graduate" from the military service each year than from all our colleges and universities combined.

PROTESTANTS HOLD OLYMPIC GAMES OUTDOOR SERVICE

Richards Leads In Olympic Service

MELBOURNE, Australia (RNS) — A special Thanksgiving Day service for the American Olympic team was conducted here by the Rev. Robert E. Richards, world champion pole vaulter and former pastor of First Church of the Brethren at Long Beach, Calif.

The team gathered for the traditional turkey dinner at the Olympic Village following the official opening of the Games earlier in the afternoon.

Mr. Richards, 39, resigned his pastorate last year to devote more time to evangelistic work and prepare himself for the 1956 Games.

He was 1956 Olympic pole vault champion and three times National AAU decathlon title winner. The clergyman previously served as an associate professor of philosophy and director of religious activities at La Verne College, La Verne, Calif., a Church of the Brethren school.

MELBOURNE, Australia (RNS)

—Thousands of persons gathered at Como Park here for a special open-air Protestant service held in connection with the Olympic Games.

More than 100 athletes took part. It was the largest service ever organized by Protestants in the State of Victoria.

Plastic Phone Discs To Promote Graham New York Crusade

NEW YORK (RNS) — Plastic discs that slip over the center of standard telephone dials will promote prayer support throughout the country for evangelist Billy Graham's eight-week crusade here next spring.

In announcing the unique advertising device, Crusade headquarters here said the discs would bear the reminder: "Pray for Billy Graham, New York Crusade, Madison Square Garden, Begins May 15, 1957."

Goal of the Crusade staff is to distribute the discs by the thousands in homes and offices across America.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate Secretary
MISS PAT HINES, Office Secretary

Adult Classes

First, Garrett Memorial, Mrs. V. A. McClure, Teacher; Leakesville, First, T. E. L., Mrs. W. C. Churchwell, Teacher; Calvary, Jackson, Mrs. C. B. Skine, Mrs. A. N. Slaughter, Mrs. A. A. Duncan, teachers; Parkway, Jackson, Builders Bible Class, P. L. Phillips, teacher; L. L. L., Mrs. J. L. Wooten, teacher; Euzelean, Mrs. Raymond Gault, teacher; Dorcas Class, Mrs. Fred Worley, teacher; T. E. L. Class, Mrs. K. O. Fryant, teacher; Ready Class, A. A. Ferguson, teacher; June Luffman Class, Mrs. C. Gregory, teacher; Ridgecrest, Jackson, T. E. L. Class, Mrs. J. D. Thompson, teacher; Moss Point First, T. E. L. Class, Mrs. W. L. Stagg, Jr., teacher; Gleaners Class, Mrs. L. W. Alexander, Teacher; Bay Springs, T. E. L. Class, Mrs. W. J. Shoemaker, teacher; Edon, Mary Class, Mrs. J. Edsel McCarty, teacher; Laurel, First, Mrs. Charles T. Walters, teacher; Sandersville, First, T. E. L. Class, Mrs. Minnie Ward, teacher; Hattiesburg, First, Ruth Class, Mrs. Waldo Jackson, teacher; Greenwood, First, Philathea Class, Mrs. W. M. Whittington, teacher; Itta Bena, T. E. L. Class, Mrs. C. H. Murphy, teacher; Brookhaven, First, Mrs. G. D. Williams, Ruby Larkin and Kate Scott, teachers; Liberty, Homemakers class, Mrs. Laura Gardner, teacher; Hickory, Ever Ready Class, Miss Lula Everett, teacher; Philadelphia, First, Faithful Workers Class, Mrs. D. D. Hopkins, teacher; Union, First, Friendship class, Mrs. Ralph Grady, teacher; Sturgis, Home Makers Bible Class, Mrs. J. G. Henry, teacher; Water Valley, First, Character Builders Class, Mr. W. C. Howard, teacher; Forest, Lydia Class, Mrs. Carl Fountain, teacher; Tylertown, Love and Loyalty Class, Mrs. T. B. Cleveland, Teacher.

Second, Central school. All were good and the reports very encouraging. Good training always helps. Missionary N. G. Hickman and associational superintendent, Karl E. Seepe, of Alcorn; Missionary H. V. Bryant and associational superintendent, Solon Wilkes, of Winston, had made excellent preparation for their schools and the response was very fine. Both of these emphasized the diploma books, looking forward to having many more diploma holders by the end of this year.

Missionary R. B. Patterson and associational superintendent W. M. Reeves, of Monroe, did a good job of lining up twelve churches to participate in their simultaneous campaign, with one worker in each of the twelve churches to teach the book, and direct the enlargements effort of the week. This was the best ever in that association on this type program.

The classes of the central school in Covington association were held in the Collins church, Rev. A. B. Pierce, pastor.

A complete faculty of nine workers were there, having one for each age-group from the Cradle Roll through the Extension. The Mt. Horeb, Seminary, Ora, Cold Springs, Salem and Collins churches provided the meals for the teachers, which was a very fine part and one that was also greatly enjoyed.

We always gain when we provide training opportunities for our people. The more we know the more we will do. We may know and not do, but we cannot do if we don't know.

Bus To Ridgecrest

The Sunday School Department is chartering an air-conditioned bus for the first Sunday School week, July 25-1, at Ridgecrest, if you want a seat on this bus let us know. Over half of the seats have already been reserved.

Please make your own reservation for room at Ridgecrest. The reservation office is open January 1. The sooner you write after them the better accommodations you will get. Write to Mr. Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C., early and then you may cancel later if you find it necessary.

First Church, Charleston, Has Made Substantial Progress Past 3.5 Years

The First Church of Charleston, under the leadership of Dr. Landrum Leavell, has made an unusual record the past 3 1/2 years. Dr. Leavell has resigned, effective Dec. 15, to become pastor of First Church, Gulfport.

There have been 351 additions, 133 of these for baptism. Contributions through the budget have increased from \$14,000 to \$41,000, with the budget for 1956-57 set at \$44,000. The percentage given through the Cooperative Program has been increased from 17% to 30% with 5% of this amount designated for Tallahatchie County Missions. Last year \$10,240 was given through the Cooperative Program.

A new parsonage was purchased in 1953 at a cost of \$13,500. The church and educational unit have been completely air-conditioned. Additional property was purchased in 1954.

In 1954 the Sunday School adults were completely graded and the Training Union departmentalized. An Extension Department and Cradle Roll have been organized and are active. Sunday School enrollment has increased from 434 to 606. Training Union enrollment has grown from 150 to 208.

The rotation plan for deacons has been adopted, and all active deacons are tithers. A brotherhood has been organized. The church staff includes a music and educational director, church secretary, director of congregational singing, two nursery workers and a janitor. The graded choir program now enrolls almost 100 people.

The new Gulfport pastor was born in Ripley, Tenn., and holds the B. A. degree from Mercer University. He is the son of the late Dr. Leonard O. Leavell, until his retirement pastor of First Church, Newnan, Ga.

He also has both the Th.M. and Th.D. degrees from New Orleans Seminary.

He has been active in denominational affairs, presently being the Convention Board member from Tallahatchie County.

Mrs. Leavell is the former Jo Ann Paris of New Orleans. She was a graduate of Ward-Belmont in Nashville, and took her B. A. degree at Sophie-Newcomb in New Orleans. They have one son, Landrum P. Leavell, III, age 2.

The Gulfport church has made substantial progress the past several years, ranking now as the third largest church in the state.

A. Sidney Johnston Resigns Pastorate

Rev. A. Sidney Johnston, pastor of Phalti Church, Jeff Davis Association, has resigned, effective Jan. 1.

His plans for the future are indefinite.

Fairview (Sunflower) Calls Guy Futral, Jr.

Rev. Guy Futral, Jr. has been called as full-time pastor of the Fairview Church in Sunflower County. He has been serving Antioch and Ebenezer churches in Holmes county.

The son of Rev. Guy C. Futral, pastor of the Highland Church, Jackson, Mr. Futral is a senior at Mississippi College. Although Fairview Church has been without a pastor for the past four months, attendance has been good during that period. The former pastor, Rev. W. C. Sledge, resigned to accept a pastorate in Charlotte, North Carolina.

—BR—

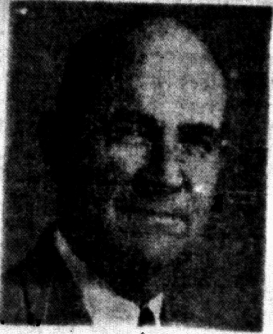
Roses are red—Violets blue—but the ones we planted—never grew!

T. B. Harrison, President of

AMERICAN LIBERTY LIFE INSURANCE CO.

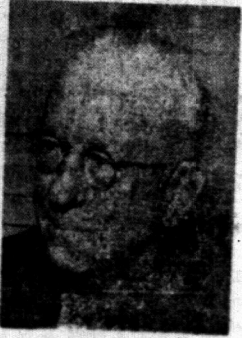
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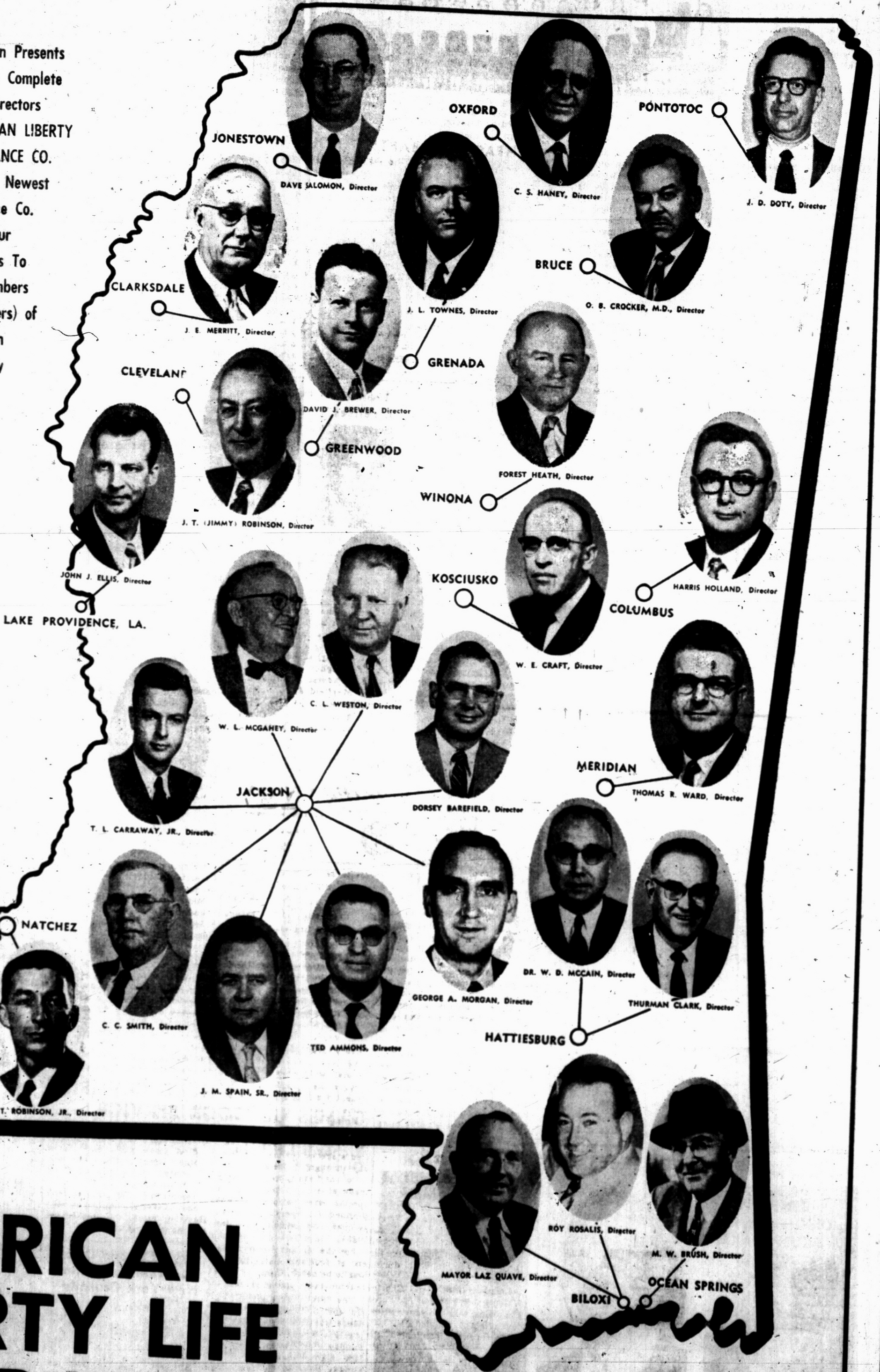
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AMERICAN LIBERTY LIFE INSURANCE CO.

319 Plaza Bldg. — Jackson, Miss.

Sunday School Lesson

By Dr. L. Bracey Campbell

For December 9

MORE THAN CONQUERORS.

Bible Text: Romans 8.

Introduction. Because of its all-embraciveness and profundity of thought, this, perhaps, is the greatest chapter Paul ever wrote. Every serious Bible scholar feels the spell of its matchless grandeur, but when one attempts to tell in detail the splendor of its riches, he finds himself drowned in the depths or exalted into giddy heights of its surpassing wonders.

I. TWO GREAT PRIVILEGES OF THE CHILD OF GOD.

1. The Privilege of Prayer.

Should a messenger come into the church at about the time the minister is taking over the service and announce that the president of the United States is standing outside on the church ground and is asking to speak a few words to the congregation and the company of people with him, that congregation would thereupon dismiss itself to experience the privilege of seeing the president and of hearing what he has to say to the people.

In this chapter our Brother Paul emphasizes the fact that we have the lofty privilege of approaching God upon His invitation, of hearing Him speak to us and of speaking back to Him, of making our wants and wishes known to Him, of having Him to advise us that we may come to know what are the things we should desire. What other privilege in the world so great as this?

2. The Privilege of the Help of the Holy Spirit.

When our Lord was about to go away, He told His own that He would send them another Helper who would stay with them as Helper forever.

In this chapter Paul says, "He helps our weaknesses when we pray, and then only but whenever we engage in any work for Him. And there is no thing on earth or in hell that can set a limit to the work of God's child, when God in the Spirit helps."

I sorrowfully admit that, in numberless instances, my own work for my Lord has been limited because I did not take time to invoke His help or even to yield that disposition that would invite it. But the privilege is present for you and me, with the privilege of prayer, the greatest privilege in the world.

II. PAUL'S GOOD WORLD.

(Read vs. 28, 29). "We know." That's it. We know, and we are

BMC Chorus To Present Christmas Music December 12



Blue Mountain College Chorus, under the direction of Brooks Haynes, will give its annual program of Christmas music on Wednesday evening, December 12 at 7:30 in Modena Lowery Berry Auditorium. The Chorus is accompanied by Ormond Sanderson.

the only people who do. We know whence we came and whither we go, and the wisecrack according to this world do not. "All things," is a favorite term with Paul. "All things are yours." "He... will freely give us all things." "All things were made through Him and for Him, and He is above all things, and in Him all things consist," but time would fail me. And Paul says that

"All things work." Now look at that! The foremost scientists caught up with Paul in this only brief years ago, and now say even the most solid-seeming things in the world have their ultimate constituent units in constant motion. Paul goes on to say, "All things work together," that in all this restless motion there is harmony, and this must mean that there is a harmonized. They also, "Work together for Good," and that is true, but not unqualifiedly. "All things work together for good To Those Who Love God."

Neither a man nor a nation of men can truthfully say, "All things work together for good," and stop there. All things emphatically do not work together for good to the Godless, those who are ruled by the spirit of this world. To all such, all things work together for their wretchedness in this world and their eternal misery in that which is to come.

"Oh! But I know a man not a Christian who is wealthy and happy, makes a lot of money and has all things he wants." Yes! There you've said it. You know a man who has given his God for gold, has sold his Savior for silver, has bartered his deity for ducats. And you think He's happy, do you? Well, in spite of declarations he may make to the contrary, he is not happy, and can not be without God.

"Then that are called according to His purposes." He has a purpose and he called men to serve it. They are already called, and don't you forget it.

HEAR THE BAPTIST HOUR

Stations in Mississippi carrying the Baptist Hour each Sunday are:

Canton	WDOB	5:30 p.m.
Centerville	WGLC	1:30 p.m.
Columbia	WCJU	2:00 p.m.
Columbus	WACR	2:30 p.m.
Greenville	WJPR	8:00 a.m.
Greenwood	WABG	7:25 p.m. Thurs.
Grenada	WNAG	8:30 a.m. Mon.
Hattiesburg	WFOR	7:30 a.m.
Macon	WMBC	2:30 p.m.
McComb	WAPF	8:00 a.m.
Meridian	WCOG	4:05 p.m.
New Albany	WNAU	
Oxford	WSUH	9:30 a.m.
Pascagoula	WPMP	4:30 p.m.
Picayune	WRJW	1:00 p.m.
Tupelo	WELO	9:30 a.m. Sat.
Waynesboro	WABO	4:30 p.m.

Shiloh Observes Layman's Day For First Time

Shiloh Church in Lawrence Association, Rev. Harold C. Clower, pastor, observed Layman's Day for their first time on November 11.

Laymen taught all the Sunday School classes and two 16-year old laymen, Charles Edwin Yates and Melvin White, were in charge of the music for the day. All speakers, as well as the ushers, were laymen.

Thomas B. Chaney, Jackson, Hinds County Superintendent of Missions, brought the morning message.

The following took part on the evening program: Eliza Foster, President of the Brotherhood; Peck Irvin, Jimmy Douglas, the local Justice of the Peace and Deputy Sheriff; Carl Daughdrill, Jr. The main speaker for the evening was Virgil Tomlinson, Mississippi Highway Safety Patrolman.

Enon (Walthall) Licenses Preacher

Enon Church in Walthall County recently licensed to the gospel ministry Donald O'Quin, son of Mr. and Mrs. Cleon O'Quin.

A senior at Donald O'Quin Enon High School, Donald plans to enter Mississippi College next fall.

Rev. W. E. Alexander is the pastor at Enon.

Among the recent visitors in the Baptist Building were: K. V. Francart, Jackson; Rev. and Mrs. B. W. Hudson, Louisville; Dr. Robert L. Hughes, McComb; Mrs. Ed F. Hughes, McComb; Rev. D. E. Henderson, Collins; L. R. Riley, Mayfield, Ky.; J. B. Smith, Clinton; Rev. and Mrs. Ernest Goff, Star; Rev. O. C. Chace, Prentiss; James E. Smith, Clinton.

BAPTIST TRAINING UNION

POST OFFICE BOX 530 JACKSON, MISSISSIPPI
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OFFICE SECRETARY: MISS JEANETTE ANDERSON
ASSOCIATES: G. G. PRICE, MISS LOUISE HILL, MISS HEA STEWART

"OPERATION THIRTEEN"

It Worked!

Trinity Baptist Church of Vicksburg, Warren Association hit upon a successful plan of promotion of Training Union in a local church. Their plan was called Operation Thirteen.

The Training Union Director, Mr. D. H. McKennon, had observed this plan in another church and decided to present it to the Executive Committee for approval. The following plans were made.

The title would be "Operation Thirteen," an all out war against general indifference. The time would include a thirteen week period in which a person could advance from a private to a general. Chevrans

were to be given out each Sunday evening to conform with the rate or rank that each person had attained. Chevrons from private, first class, through master sergeant were to be made of khaki material with masking tape on the back to make them stiff. The ranks from lieutenant through general were to be made of heavy paper and covered with gold or silver foil to coincide with the rank.

Every available method was to be used in the promotion of the plan which had as its basic purpose the attendance of the present enrolment and the enlistment of new members in Training Union. Poster were made and placed so all could see. The church bulletin carried a special feature each Sunday throughout the entire operation, and announcements were made at every opportunity. A special assembly program was planned for every department to use the opening Sunday night.

For the climax of the emphasis a Training Union supper was to be held in honor of those reaching the rank of general.

The results were astounding. On the first night the attendance was 39% higher than the previous Sunday. On the last Sunday, the attendance was 71% higher than that of the Sunday prior to the beginning of the operation. The attendance on one night reached a total of 89% higher than that of the night prior to the beginning of the special emphasis. There was an overall increase in enrolment of 13%, with an actual increase of 7%. Congratulations, Trinity Church, for a job well done.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Brotherhood Department

W. R. ROBERTS, Secretary

JANE THORNTON, Office Secretary

THE BROTHERHOOD REPORTS ON WHAT WE HAVE DONE TO-DATE

By George W. Schroeder

The question is often asked, "What has the Brotherhood done since taking over leadership of the Royal Ambassador movement?" Here is a summary of achievements:

Following through on Convention action regarding personnel, the Brotherhood Commission called Edward Hurt, Jr., to lead in the Royal Ambassador endeavor. At the time Mr. Hurt was serving as director of athletics, Oklahoma Baptist University, Shawnee, Oklahoma. He assumed his duties February, 1955. In May, 1955, the Brotherhood Commission called Frank Black of Brookhaven, Mississippi, as an assistant to Mr. Hurt. Both are highly qualified for their assignments. Mr. Hurt has a deep and broad background in working with boys and young men. At the time of his call, Mr. Black was serving as a district Boy Scout executive. Both deacons, they are making a marvelous contribution to the missionary education of our boys through Royal Ambassadors.

The Royal Ambassador leaders in the Commission offices have, through the co-operation of state Royal Ambassador and Brotherhood leadership, developed a new ranking system for the Order of Royal Ambassadors. This ranking system has embodied in it every feature that is necessary in attracting and developing boys for the Master. The Brotherhood Com-

mission is of the opinion that the new ranking system is one of the finest of any boys' organization in the world today. The Commission, through its Royal Ambassador leadership, is constantly seeking to develop new materials relating to the Royal Ambassador endeavor. These materials which include new visual aids, books concerning methods, counselor training courses, and general tracts, are aimed to inform and encourage men with the challenge of the Royal Ambassadors.

As we look back from the time the Convention began thinking about the transfer of Royal Ambassadors from Woman's Missionary Union to the Brotherhood Commission, we are amazed at what has happened. At the present time the Royal Ambassador work is being promoted constructively and effectively by thousands of Brotherhoods across the Convention. This being true, we believe Southern Baptists, in their 1954 Saint Louis Convention, voted their most significant action when they voted to transfer the Royal Ambassadors from Woman's Missionary Union to the Brotherhood Commission. We are amazed men are responding to the new challenge of leading boys in a most significant and effective manner. Their actions and efforts during the coming years will, undoubtedly, be instrumental in raising a generation of mission-minded men like we have never seen before in the history of Southern Baptists.

—THE BAPTIST PROGRAM

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 2, 1956

Aberdeen, First	418	141
Amory, First	393	100
Angulla	70	47
Baldwyn, First	255	94
Batesville, First	486	226
Bethlehem (Jones)	162	129
Biloxi, Emmanuel	192	81
Booneville, First	334	121
Brookhaven, First	815	291
Main	708	219
Southway	82	22
Halbert Heights	25	40
Byram	241	151
Calhoun City, First	305	144
Canton, Cent. Eer.	265	148
Center Hill (DeSoto)	49	
Clarksdale	496	146
Clarksdale, Oakhurst	552	183
Cleveland, First	497	136
Main	422	
Chinese Mission	75	
Cleveland, Immanuel	237	145
Collins	201	94
Columbia, First	719	235
Main	698	
Columbia Trg. Sch.	21	
Columbus, Calvary	212	96
Columbus, First	1040	377
Main	900	312
Fairview	121	65
Jonestown Mission	19	
Concord (Choctaw)	89	69
Crystal Springs, First	674	245
Crystal Springs		
Highland	100	59
Derma	92	73
Durant, First	266	147
Eastside Mission	37	23
Flowood	106	77
Forest	464	192
Freedom (Jones)	65	73
Furrs (Pontotoc)	101	49
Glenfield (Union Co.)	96	80
Gray's Creek (DeSoto)	48	43
Greenwood, Calvary	422	179
Greenwood, North	367	113
Grenada, Emmanuel	245	137
Gulfport, First	904	274
Gulfport, Grace Mem.	289	83
Hattiesburg:		
First	655	214
Main Street	984	453
Main	976	
Mission	8	
Temple	571	148
38th Avenue	214	147
Houston, First	404	182
Itta Bena, First	198	78
Jackson:		
Alta Woods	632	264
Broadmoor	569	266
Calvary	1841	497
Main	1494	465
Mission	47	32
Colonial Heights	103	
Crestwood	674	411
Daniel Memorial	905	412
First	1402	485
Highland	199	102
Hillcrest	300	145
Midway	207	77
North Side	770	240
Robinson St.	320	93
South Side	245	170
Temple	79	69
Van Winkle	696	365
West	415	168
Kosciusko, First	780	238
Main	747	
Maple Mission	33	
Laurel, Highland	230	148
Laurel, Wildwood	278	110
Linwood (Neshoba)	91	90
Longview (Okibbeha)	85	46

Lucedale	415	153
Magee, First	470	120
Meridian:		
First	875	225
Poplar Springs Dr.	428	152
Fifteenth Ave.	510	219
Highland	581	259
South Side	472	190
Forty-First Ave.	435	138
State Blvd.	349	138
Oakland Heights	310	124
Eighth Ave.	223	83
Key Field	114	62
Oak Grove	128	62
Grandview Chapel	24	16
Eastview	177	
Morton, First	367	214
Main	286	113
Mission	81	101
Murphy Crk (Winston)	140	89
New Sight (Lincoln)	102	56
Newton, First	528	257
Oakland	72	28
New Albany, First	740	210
Main	670	170
Northside Mission	70	40
Pascagoula, Eastlawn	264	171
Pascagoula, First	744	309
Main	665	260
McArthur Chapel	43	20
Orange Grv. Chap.	36	29
Pearl (Rankin)	178	88
Petal, First	150	63
Petal-Harvey	443	318
Main	391	176
Harvey Mission	52	42
Petal, New Rich-		
ton Road	30	19
Petal, Temple	165	94
Petal, First	587	182
Pleasant Ridge (Hol.)	68	50
Pocahontas	31	
Kaworth (Scott)	37	60
Richland (Rankin)	295	129
Ripley, First	378	170
Ruleville	339	149
Ruth	69	70
Skene	103	51
Soso, First	175	96
Starkville, First	826	358
Sunflower	104	26
Tupelo, East	330	246
Tupelo, Harrisburg	618	229
Union, First	359	126
Wayside (Yalobusha)	39	37
West End (Winston)	108	91
Winston (Winston)	43	50
November 25, 1956		
Glenfield (Union Co.)	101	62
Liberty (Rankin)	67	41
Pascagoula, Eastlawn	253	167
Union, First	315	117

Baptists Asked To Shun "Mob" Groups

ORLANDO, Fla. (RNS)—Baptists who are guided by the New Testament cannot become members of the Ku Klux Klan or other "mob" organizations "whose goal is to defeat and set aside the law of our land," the Florida Baptist Convention was told in a committee report read here.

The report was approved by more than 1,000 messengers (delegates) attending the 95th annual meeting.

PHILADELPHIA — Pastors of Presbyterian Church in the U. S. A. congregations now receive an average salary of \$5,405 a year; the denomination's Board of Pensions announced here.

"He Was There Too"

A mother finds God when her son becomes critically ill.

Coming in...

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Include Home Life in your church literature order. Bulk rate 38¢ for three monthly issues.

Shedding More Pain From Your Back, Neck, Head, Stomach, Arms, Legs, Feet, Ears, Nose, Throat, Lungs, Heart, Kidneys, Bladder, Bowels, Skin, etc. Send for free booklet. Write to: Home Life, P.O. Box 381, Nashville, Tenn. 37202.

FOR SALE

Gothic End Pews from 3,000 Sq. Ft. Sanctuary. Write Box 351, Columbia, Mississippi for further details.

Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

RHEUMATISM

NEURITIS • SCIATICA • LUMBAGO Why continue to suffer agonizing pains when relief is just around the corner? Thousands have been successfully treated by an amazing new method which is fully explained in our New FREE Booklet. Write today. No obligation. EXCLUSIVE DISTRIBUTOR: Dept. C-100, Jackson, Miss.

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ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular weakness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set. Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

MRS. LELA S. WEIR
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The LITTLE GIANT MOTOMATIC Gas Water Heater No. 3 will supply all the hot water needed for Bathrooms, Church Kitchens, Rest Rooms. Heats 400 GPM. 20" rise in temperature. Inexpensive, too. Write for free folder. LITTLE GIANT HEAT CO. 907 7th Street, Grapeland, Texas

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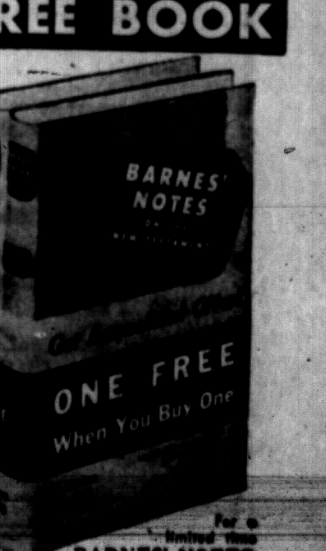
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We are needing a man and his wife who do not have children/that are under 55 years of age, as houseparents. If you are interested, write to us immediately for an application blank

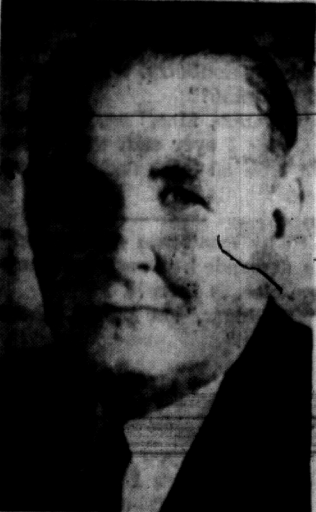
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W. G. MIZE, Superintendent

P. O. Box 97

Jackson 5, Mississippi

FOUNDATION TRUSTEES ELECTS OFFICERS



Don R. Baker President

Pastor Preaches To Empty Pews In Radio Canvass

Fort Worth Couple Donates \$25,000 To Radio-TV Comm.

Some good Baptist friends of Fort Worth, Texas, will have a vital part in the production of the new Southern Baptist television series, "This Is The Answer."

Paul M. Stevens, director of the Radio-Television Commission said this week that these friends look upon evangelistic television as a genuine missionary endeavor, worthy of the denomination's hearty support.

As a result, the couple has donated \$25,000 for the production of one of the 30-minute films now being produced in Hollywood.

Starting in January, Southern Baptists will be able to offer a six-month package of weekly films to any television station which will schedule the program on a public service basis. Each film is a drama based on Scripture and is designed to stress practical Christianity in the daily lives of the viewers.

As of this week, "This Is The Answer" has been telecast on 100 U. S. stations. Latest television station to schedule the series is WTOP-TV in the nation's capital. It is estimated that 45 million individuals will have viewed the series by January, 1957. The film series is, in effect, preaching the gospel message of Jesus Christ to those who might otherwise not hear it.

—BR—
SYRACUSE, N. Y.—A Roman Catholic official here charged that the \$50,000 paid Elvis Presley for appearing on the Ed Sullivan TV show was "the highest fee ever expended for the outright seduction of youth."

—MIAMI, Fla.—The superintendent of Dade County public schools said in an interview he will ask the county school board to take action demonstrating that it recognizes the importance of religious training.

UNION, S. C. (RNS)—All the pews at First Presbyterian church here were empty on Sunday (Nov. 25) at the express request of its pastor, Rev. Benson Sloan. But he nevertheless conducted his regular full worship service.

Purpose of the unusual procedure was to help the church officers in their annual "Radio Canvass."

Immediately after the close of Sunday school all the congregation was sent home. The families gathered about their radios and heard the morning service broadcast over Station WBCU.

While the service was being aired, officers of the congregation called at each home to receive pledges for the church's work in the coming year and also to receive the current week's offering.

Capital Baptist Now Published Every Week

WASHINGTON (BP)—The Capital Baptist, newspaper of the District of Columbia Baptist Convention, became a weekly publication Nov. 1.

For the past two years, the newspaper has been issued semi-monthly. James O. Duncan will continue to serve as editor of the newspaper and director of promotion for the district convention.

The Capital Baptist has 4000 subscribers, Duncan reports.

—BR—
Among the recent visitors to the Baptist Building were: Mrs. W. S. Stone, Okolona; Mrs. Tom Woodfin, Okolona; Mr. and Mrs. E. C. Wheeler, Galtman; Rev. Victor Clayton, Fulton; Guy Graham, Guntown; A. J. Northcut, Pontotoc; Partee Tutor, Pontotoc; R. B. Patterson, Amory; June Bruce, Hattiesburg; Bob Rooks, Petal; W. A. Richardson, Petal; Rev. and Mrs. N. B. Langford, D'Lo; Rev. and Mrs. K. Z. Stevens, Columbus; Lincoln D. Newman, Lucedale; W. F. Garner, Doddsville; Rev. and Mrs. J. M. Foy, Laurel; John Dugard, Sallito; Mrs. F. L. Hardy, Corinth.

Christmas Cathedral Erected By John Wanamaker



The John Wanamaker store in Philadelphia is one of the largest in the world, covering an entire city block and rising twelve stories high. Within this famed mercantile establishment, there has been constructed a huge Christmas Cathedral... which dominates one complete facade of the Grand Court in the middle of the store. The Court, imposing in its great towers six stories high and the Cathedral reaches close to the glass-domed ceiling... 150 feet above the main floor.

Complete in every detail, the Cathedral is designed to represent architectural achievements

inspired by many of the world's great edifices.

The research, planning and actual construction of this ambitious program took more than a year. Students, architects, artists, and engineers, have labored to combine their abilities in the making of one of the most imposing and truly beautiful spectacles ever seen.

During the forthcoming Christmas season, the Cathedral and other religious displays will be unveiled. Visitors will find available binoculars to aid them in studying the detailed workmanship and beauty of the craftsmanship far above them. The Great Wanamaker Organ,

largest in the world, containing more than 30,000 pipes, will play regularly during the day... presenting recitals of great music against the religious Cathedral Square setting... and what must be the most monumental Christmas display ever constructed.

Huge fountains complete the Cathedral Square. On the fourth wall of the Square is to be seen the beautiful Wanamaker Christmas Fountain. High above the heads of one wandering through the Wanamaker Christmas Cathedral Square in the Grand Court of the Store is one of the most fabulous electric fountains ever devised within a building.

Restaurant Donates Ten Per Cent To Churches

SANDUSKY, O. (RNS)—Patrons who eat a meal in the dining room of the Hotel Rieger here on a Sunday—whether it be breakfast, lunch or dinner—will be asked to designate the local church of their preference. The management announced that ten percent of the check, whatever it may be, will be donated to that church.

MRS. HUGH B. KING
Mrs. Hugh B. King, 65, died on November 22 at the Hardy Memorial Hospital in Hazlehurst, after a month's illness.

The former Ina Lou Furr, Mrs. King was the daughter of the late Mr. and Mrs. Marion Furr of Lincoln County. Since her marriage she had lived in the Strong Hope Community in Copiah County, and was a very active member of the Strong Hope Baptist Church.

Funeral services were conducted in the Strong Hope Church November 23 with her

pastor, Rev. M. L. Douglas, and Rev. Rowe Holcomb, pastor of the Hazlehurst Church, officiating. Interment was in the Strong Hope Cemetery.

Survivors include her husband; two daughters, Mrs. James Goss, Anniston, Alabama; Mrs. George Page, Pearl Valley community, Copiah; one son, Gerald, Strong Hope community; nine grandchildren, and one great-grandchild.

Palbearers were: Hubert McNeil, Clyde Bell, Floyd Brent, Jr., Robert King, Byron Armstrong, and Jerry Dees.

Expulsion Faces Catholic Students Who 'Go Steady'

STUBENVILLE, O. (RNS)—Expulsion faces Catholic Central High School students here who "go steady."

Commenting on the rule which he put into effect three years ago, Bishop John King Mussio of Stubenville said that young people without any hope of marriage in the near future are, without justifying causes, "placing themselves in the near occasion of grave sin by going steady."

"Every youth leader under my jurisdiction has a directive to use drastic measures where the morals of our young ones are concerned," he said.

St. Mary's Roman Catholic High School in Lynn, Mass., recently moved to bar students who "go steady" from "any position of leadership or honor."

The action was endorsed by Archbishop Richard J. Cushing of Boston, civic leaders and Protestant and Catholic clergymen in the Boston area.

Sermons Over Radio Banned In Lebanon

BEIRUT, Lebanon (RNS)—The Lebanese government banned religious sermons over the state broadcasting station.

The order announcing the ban said that in the future broadcasting of religious services would be limited to the reading of the Holy Scriptures—the Bible or the Koran—prayers and liturgy.

Both Christian and Moslem services are affected by the ban. Christian services are broadcast during a designated half-hour from different churches on Sundays, while Moslem services are aired at noon on Fridays.

The ban followed a sermon by Sheikh Shafik Yamout, chief justice of the Lebanese Moslem religious courts, from the Grand Mosque of el-Emary. The sermon criticized the Lebanese authorities for allegedly not giving full support to Egypt and Syria and for not severing diplomatic relations with Great Britain and France.

Crack In Bell Provokes Feud

PARIS (RNS)—A minor Church-State feud has been agitating the sleepy town of Saint Maxaire in Western France—and all because of a crack in the local church bell.

When the bell cracked six months ago, the parish priest asked the mayor to repair it. His argument was that the fabric of every church in the country belongs to the State. The mayor refused and the feud was on.

The Cure collected funds to repair the bell from his parishioners and sent it to be recast. The town councilors meanwhile relented, but too late to appease the Cure's wounded feelings. He decreed that the bell should toll only on sacred occasions and forbade any secular use of it. This meant, for one thing, that it could not be used for fire warnings.

The councilors tried persuasion, attempted litigation, sought negotiation—all to no avail.

When passions had reached a peak and each side feared a demarche by the other, plots were hatched in the town hall, in the bars, and in the church sacristy.

Partisans of the Cure then struck what they thought would be the final blow. Fearing that the priest might weaken and accept a tempting compromise, they took the bell down, wheeled it in a barrow to the church and placed it in a sanctuary under the high altar.

There was an uneasy calm for 24 hours until the mayor resplendent in his official tricolor sash, led eight councilors and a policeman into the sanctuary. There they hoisted the bell on to a fire truck and trundled it to the town hall, placing it under a portrait of President Coty.

In the meantime, the councilors have ordered their own bell but no one knows how they are going to be able to hoist it into place. Nor are they sure they can safeguard it from kidnappers.

INSTRUCTIONS

To solve the puzzles, fill in the missing words in the Scripture clues. Under each letter of these words you will find a number. Write each letter in the square in the diagram which contains the same number as the letter. When you have written all the letters in their proper places, you will be able to read a memory verse of Scripture. (Answers may be found on another page.)

The Scripture references are taken from the King James Version of the Bible.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

JESUS ASSURES HIS DISCIPLES

- Blessed be ye poor; for _____ is the kingdom of God. (Luke 6:20) 4 29 14 10 31
- His _____ was noised throughout all the country. (Josh. 6:27) 5 17 24 9
- He that shall endure unto the end, the _____ shall be saved. (Mark 13:13) 15 6 20 19
- Son, thou art ever with me, and all that I have is _____ (Luke 15:31) 7 12 1 22 16
- He shall eat at my table, as one of the king's _____ (II Sam. 9:11) 27-13 26 11
- If _____ of you lack wisdom, let him ask of God, _____ 21 30 23 (James 1:5)
- And all the city was moved, and the people _____ together. (Acts 21:30) 18 25 2
- And in the house, his disciples asked _____ again of the same matter. (Mark 10:10) 8 28 3

DID YOU KNOW THAT our Baptist schools face some serious problems? These are: a well qualified faculty, student procurement, public relations, educational and denominational aims, finances, desegregation, lack of over-all planning, resident and nonresident students, autonomy of the college, and the new sense of urgency on the part of denominational leaders and laymen.

ATLANTIC CITY, N. Y.—Dr. Robert Worth Frank, president of McCormick Theological Seminary, Chicago, said here there was a need for 45 per cent more candidates for the Presbyterian ministry in the next decade. He also called for a 600 per cent increase in the number of Presbyterian Christian education directors.

Christian Brothers Shun 'Bickering' With Blanchard

Woman Sends \$50 For \$75 Million Campaign Pledge

NASHVILLE (BP)—A Los Angeles woman has sent the Southern Baptist Convention treasurer's office \$50 in payment of a pledge due about 35 years ago. Miss Ola M. Graves pledged to pay that sum during the Convention's \$75 Million Campaign to support its capital needs from 1919 to 1924.

"Please accept the enclosed check for \$50 in payment of a pledge I made many years ago when Southern Baptists had a drive known as the \$75 Million Campaign. I have never forgotten I made the pledge but have not been able to keep it," Miss Graves wrote.

Treasurer Porter Routh said the \$50 will go into the Convention's 1956 Cooperative Program budget. The Cooperative Program was adopted as the Convention's financial plan in 1925. Receipts during the \$75 Million Campaign reached only \$58½ million.

With a hopeful eye to the remaining unpaid balance, Routh said: "If there are any others who made pledges during the campaign that have not been paid, checks will be accepted."

The Internal Revenue Service recently reported that it received 145 income tax returns for 1953 showing incomes of more than \$1 million—three fewer than in 1952, but short of the 219 postwar record in 1950. Of the 58 million individual returns, 45 million were taxable, an increase of 1,300,000 over 1952. Taxpayers reported adjusted gross income of nearly \$230 billion and paid taxes of more than \$29,700,000,000.

SAN FRANCISCO (RNE)—A spokesman for the Christian Brothers Winery of Napa, Calif., said the brothers, a Roman Catholic religious order, are "not disposed to do any bickering with Mr. (Paul) Blanchard."

At Washington, D. C., hearings on tax legislation, Mr. Blanchard criticized the tax exemption of religious-sponsored businesses such as the Christian Brothers Winery.

John W. Broad, an attorney representing the brothers, characterized Mr. Blanchard as a "professional anti-Catholic."

The Christian Brothers Winery, Mr. Broad said, supports the teaching activities of the order throughout the United States and in foreign countries.

Mr. Blanchard, a leader of Protestants and Other Americans United for Separation of Church and State, told the congressional committee that the Catholic Church receives "tax favoritism." He made a similar charge against the Church of Christ of Latter-day Saints (Mormons).

DID YOU KNOW THAT there are 225,000 faculty members? Ten thousand of these are lost each year through resignation, death, and retirement. That by 1975 we will need half a million faculty members.

DID YOU KNOW THAT there are two and one-half million students in the colleges and universities of the United States and that by 1975 there will be about seven and one-half million? That by 1975 an estimated 50 per cent of all high school students will be going to college?

DID YOU KNOW THAT our Baptist schools are moving from the periphery to the center of our denominational program? At the present time the denominational in most cases is only one of six major constituencies from which the total support of our colleges is coming.

BAPTISTS BELIEVE...

MAN HAS A BASIC NEED

A young lady who complained that she was worried, sleepless and miserable asked a Baptist pastor for help. She was not physically ill, nor did she have low moral standards.

The pastor could have prescribed a large dose of "positive thinking" and regular spiritual exercises, such as "thinking only good thoughts," with the assurance that soon all would be well. But he knew her problem was deeper. She was out of fellowship with God.

He explained that the Bible reveals this common ailment. It says, "For all have sinned, and come short of the glory of God" (Romans 3:23). He pointed out various terms in the Bible which describe the man who is not in fellowship with God. He is said to be a "sinner," "condemned," "without strength," "ungodly," an "enemy" of God.

"All persons are not equally 'wicked,' but all are equally lost in their sin and need a Saviour to return them to God."

"Both the hardened criminal who kidnaps a baby and a boy who steals marbles should feel like King David when he prayed, 'Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgression; and my sin is ever before me' (Psalm 51:3-4)."

For further information call the pastor of your local Baptist church.

When God looks at people he sees more than man can see. He sees each person created in the image of God, but helpless and hopeless because of his sin. God's view is expressed in the words of Jesus. "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sin" (John 8:24).

"Jesus Christ, who is God's Son and at the same time our Saviour and friend, fully understood that we have this faulty nature," the pastor told the worried young lady. "He knew all men, and needed not that any should testify of man: for he knew what was in man" (John 1:18).

"When we see ourselves as God sees us," the minister continued, "we see that we are condemned already. But we see also that Christ died for us and can restore us into full fellowship with God. The way out is to accept Christ's offer to restore your lost fellowship with God. To do this, you must trust Christ completely. 'Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved' (Acts 4:12)."

The young lady surrendered herself to Christ and enjoys fellowship with God everyday. Do you enjoy this same fellowship?

For further information call the pastor of your local Baptist church.

Off The Record

"Jack hasn't come home. Am worried. Is he spending the night with you?" wired Smith's wife to five of his friends.

Soon after the husband arrived home, and before long, a messenger boy came in with five replies to the wires his wife had sent. They all read:

"Yes, Jack is spending the night with me."

Things got pretty tight for Mark Twain during his early days as a San Francisco news-hound. One afternoon, Mark, holding a cigar box under his arm, stood looking into a shop window.

A woman who knew him came up and said, "I so often see you with a cigar box, Mr. Clemens. I'm afraid you're smoking too much."

"It isn't that," Mark replied. "I'm moving again."

Two Scotsmen were discussing the son of one of them. Said McPherson: "I thought your son was studying to be an ear specialist—now he's told me he's studying dentistry. What changed his mind?"

"I dunno, Mac," replied Sandy. "All I ever said was, 'People have 32 teeth and only two ears.'"

"Why won't you marry me?" he demanded. "There isn't anyone else, is there?"

"Oh, Edgar," she sighed, "there must be!"

"So you've studied the cello for seven years! Isn't that rather a long time?"

"Not when you consider that for the first six I thought you had to blow it."

Pastor: "Do you say prayers before eating?" Little Boy: "No, sir, I don't need to, my mother's a good cook."

The boy looked at the prices of the menu at the drive-in, then turned to his date and said, "What will you have, my plump little doll?"

HINDS COUNTY BAPTIST ASSOCIATION

ATLANTIC CITY, N. J.—Delegates to the biennial convention of the Union of Orthodox Jewish Congregations in America opposed the instituting of "mixed pews" in its synagogues. A resolution pointed out that traditional Jewish law requires the separation of men and women in the synagogue.

TALLAHASSEE, Fla.—A guidebook for public school teachers on how to develop moral and spiritual values in pupils by introducing these precepts into regular classroom work has been released for distribution in Florida, State School Superintendent Thomas D. Bailey announced here.